



UNOFFICIAL COPY



0517506055

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0517506055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2005 09:45 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MCA MORTGAGE CORPORATION
Original Mortgagor: SATRINA BRYANT HIGGINS, CHARLES HIGGINS
Recorded in Cook County, Illinois, on 04/03/96 as Instrument # 96-252585
Tax ID: 33-07-316-614-1002
Date of mortgage: 03/27/96 Amount of mortgage: \$54050.00 Address: 2527 Cedar Glen Lynwood, IL 60411
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/08/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION S/B/M CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

By:
Marshe Craine
Vice President

State of Nevada
County of Washoe
On 06/08/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07

YOLANDA GONZALES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1532999 Investor LN# 5701144873 P.I.F.: 05/24/05
FINAL RECON.IL 90844 D45 2 06/08/05 03:56:59 12-031 IL Cook 4982:43 3



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P-2
M-V
L.A.

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Loan Number: 1532999

Stco Code: 12-031

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UNIT 78 IN THE SOUTH 85.00 FEET OF THE NORTH 380.00 FEET OF THE EAST 100.00 FEET OF LOT 85, THE SOUTH 200.00 FEET OF THE NORTH 460.00 FEET OF LOT 87, AND THE SOUTH 200.00 FEET OF THE NORTH 450.00 FEET OF LOT 88, IN LYNWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 1460.00 FEET OF THE WEST 1710.00 FEET OF THE SOUTH HALF (S-1/2) OF THE SOUTH WEST QUARTER (SW-1/4) OF SECTION 7, AND THE SOUTH 80.00 FEET OF THE NORTH 535.00 FEET OF THE WEST 250.00 FEET OF THE SOUTH HALF (S-1/2) OF THE SOUTHWEST QUARTER (SW-1/4) OF SAID SECTION 7, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON SURVEY OF LOTS 85, 87, 88, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #3652, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT #21-969-531 DATED 7-10-72; TOGETHER WITH AN UNDIVIDED 4.3424 PERCENT INTEREST IN SAID LOTS 85, 87, AND 88, AFORESAID {EXCEPTING FROM SAID LOTS 85, 87, AND 88 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office