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0517506056

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0517506056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2005 09:45 AM Pg: 1 of 2



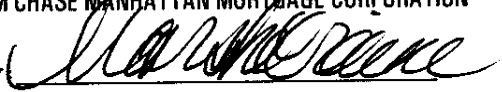
Release of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

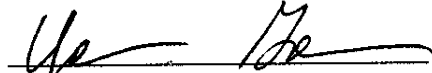
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: ANTHONY J. TATALE III
Recorded in Cook County, Illinois, on 09/17/02 as Instrument # 0021063204
Tax ID: 17-04-204-044-1024
Date of mortgage: 09/19/02 Amount of mortgage: \$109000.00 Address: 1500 N Lasalle Dr Chicago, IL 60610
SEE ATTACHED LEGAL DESCRIPTION

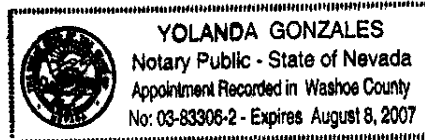
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/08/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By 
Marshe Craine
Vice President

State of Nevada
County of Washoe
On 06/08/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1532313 Investor LN# 1583658721 P.I.F.: 05/24/05
FINAL RECON.IL 90844 Y27 2 06/08/05 03:56:59 12-031 IL Cook 4991:2 2



S-Y
P-2
S-N
M-Y
J.H

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Loan Number: 1532313

Stco Code: 12-031

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UNIT ''D-6'' AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING (PARCEL): LOTS 1 AND 2 (EXCEPT THE EAST 14 FEET OF SAID LOTS 1 AND 2) IN RUBEN AND EMMERICH'S SUBDIVISION OF LOTS 3 AND 4 AND LOT 2, (EXCEPT THE EAST 8 FEET THEREOF IN STARR'S SUBDIVISION OF LOTS 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 5 IN STARR'S SUBDIVISION, AFORESAID; ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNER TRUST AGREEMENT DATED AUGUST 8, 1973 AND KNOWN AS TRUST NUMBER 32170 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINCIS, AS DOCUMENT NUMBER 22811248 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL T HE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINCIS.

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Cook County Clerk's Office