

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

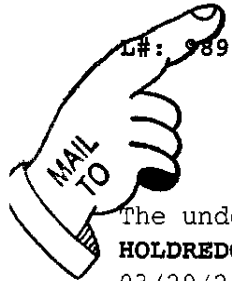


0517506112

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0517506112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2005 01:54 PM Pg: 1 of 2

L#: 9895430503



The undersigned certifies that it is the present owner of a mortgage made by **PAUL L HOLDREDGE AND PATY A HOLDREDGE** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 03/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0410442029

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

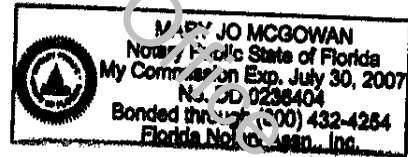
SEE ATTACHED EXHIBIT A
known as: 2122 FORESTVIEW RD EVANSTON, IL 60201
PIN# 10-11-418-018-0000

dated 06/08/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/08/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3868148 LGR442990

RCNIL1

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P-2
S-
M-4
CE

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008215036 SK
STREET ADDRESS: 2122 FORESTVIEW ROAD
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-11-418-018-0000

LEGAL DESCRIPTION:

THE SOUTH 36 FEET OF THE NORTH 144 FEET OF THE EAST 152.37 FEET OF BLOCK 2 IN SMITH'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS