## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0517506118 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2005 01:55 PM Pg: 1 of 2

609982948

The undersigned certifies that it is the present owner of a mortgage made by MAREK CZYSZCZON AND ZYTA CZYSZCZON to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/29/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, ir the State of Illinois in Book Page as Document Number 98-395579

The above described morrgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1352 STERLING UNIT 204 PALATINE, IL 60067

PIN# 02-09-202-018-1030

dated 06/11/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By:\_\_\_\_\_\_SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on Co./11/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR FY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN (DD0236404)

Notary Public/Commission expires: 07/30/2007

No. Do 0238404

Bonded through (800) 432-4254
Floride Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-915. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3887770 TM448301

RCNIL1

S-1 P-2 SM-1 (E

COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 362.35 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 9, THAT IS 260 FEET NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 9, THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF THE AFORESAID EAST 362.35 FEET FOR A DISTANCE OF 580 FEET, THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 77 DEGREES 34 MENUTES 32 SECONDS TO THE RIGHT WITH A PROLONGATION WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 469.69 FEET, THENCE WESTERLY ALONG A LINE THAT INTERSECTS THE WEST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 9 AT A POINT 753.61 FEET NORTH OF THE CENTER OF SAID SECTION 9 FOR A DISTANCE OF 93.51 FEET, MORE OF LESS, TO A POINT IN THE WESTERLY LINE OF STERLING AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1972, AS DOCUMENT NUMBER 22114867, TO THE PLACE OF BEGINNING, THENCE CONTINUING WESTERLY ALONG A CONTINUATION OF THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 200.98 FEET TO A POINT IN THE WEST LINE OF THE FORTH EAST 1/4 OF SAID SECTION 9, THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9, FOR A DISTANCE OF 703.84 FEET TO A POINT IN THE SOUTH LINE OF DUNDEE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1972, AS DOCUMENT NUMBER 27114867, THENCE EASTERLY ALONG THE SOUTH LINE OF DUNDEE ROAD FOR A DISTANCE OF 445.22 FEET TO A POINT IN THE WESTERLY LINE OF THE AFORESAID STERLING AVENUE, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF STERLING AVENUE FOR A DIST-ANCE OF 856 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLA-RATION OF CONDOMINIUM RECORDED AS DOCUMENT 87630894, AS AMENDED, The County Clarks Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN 02-09-202-018-1630