

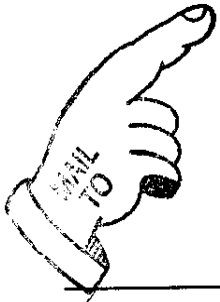
UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
PETE LINTON
P O BOX 1012
CALUMET CITY, IL 60409

Doc#: 0517512080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2005 10:18 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205048357 "LINTON" Lender ID: 504001/401200451 Cook, Illinois
MERS #: 1001944-5000090386-5 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PETE LINTON AND APRIL LINTON, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 03/10/2004 Recorded: 04/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411116145, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 38 IN BLOCK 15 IN RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN THE FIRST ADITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-29-217-012-0000

Property Address: 12227 S PEORIA ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On June 15th, 2005

By: 
ERIC OCAMPO, Assistant Secretary

Property of Cook County Clerk's Office

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P-2
M-9
CE

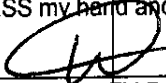
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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On June 15th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Natashz Smith-hogue (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

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