

# UNOFFICIAL COPY

**PREPARED BY:**

Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626



Doc#: 0517512114  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/24/2005 12:12 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626

COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE



Loan No. 11602768 - KHAMO

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Youshia Khamo**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of July, 2003, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0321834216, and a certain Assignment of Rents dated the 25th day of July, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0321827155, to the premises therein described, as follows, to-wit

LOTS 22 AND 23 IN BLOCK 5 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN SUEDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD.

P.I.N. : 11-31-411-003-0000  
Common Address: 6649-51 North Clark Street, Chicago, IL 60626

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 9th day of June, 2005, A.D.

ATTEST:

Linda Maragos

Assistant Vice President

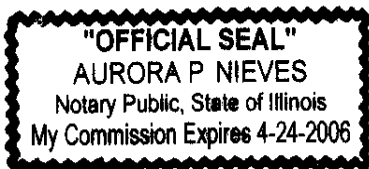
By:

Jose O. Torres

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres personally known to me to be the Senior Vice President of **First Commercial Bank**, a corporation, and Linda Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of June, 2005, A.D.



Notary Public

SY  
PI  
MY  
BMK

2-3