

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0517514063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/24/2005 07:28 AM Pg: 1 of 2

THIS RELEASE DOES NOT AFFECT ANY OTHER PROPERTIES ENCUMBERED BY THIS MORTGAGE. KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness with respect to Unit 11 only as secured by the Mortgage hereinafter mentioned, and the PARTIAL cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 8-753 DTD 10-27-2003, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE and Recorded ASSIGNMENT OF RENT bearing date the 24th day of January 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0502402020 and No. 0502402021 to the premises therein described as follows, situated in the County of Cook, in State of Illinois as it applies to Unit 11 only, to wit:

LEGAL DESCRIPTION: PARCEL 1: UNIT 11 CONDOMINIUM BUILDING NUMBER 11 CONTAINING CONDOMINIUM UNITS NUMBERS 1-12 EACH WITH A 8 1/3 PERCENT OWNERSHIP IN THE COMMON ELEMENTS DESCRIBED AS FOLLOWS: THAT PART OF LOT 24 IN TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 22, 1969 AS DOCUMENT NO. 21041966) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF SAID LOT 24 (SAID CORNER BEING ON THE EAST RIGHT-OF-WAY OF HARLEM AVENUE, AS HERETOFORE DEDICATED IN THE AFORESAID TOWN AND COUNTRY SUBDIVISION) AND RUNNING THENCE NORTH 0° EAST ON THE WEST LINE OF SAID LOT 24, A DISTANCE OF 139.56 FEET; THENCE NORTH 90° EAST, A DISTANCE OF 21.17 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE NORTH 18° 47' 37" EAST, A DISTANCE OF 58.02 FEET; THENCE SOUTH 71° 12' 23" EAST, A DISTANCE OF 30.50 FEET; THENCE NORTH 18° 47' 37" EAST, A DISTANCE OF 7.13 FEET; THENCE SOUTH 71° 12' 23" EAST, A DISTANCE OF 15.06 FEET; THENCE SOUTH 18° 47' 37" WEST, A DISTANCE OF 7.13 FEET; THENCE SOUTH 71° 12' 23" EAST, A DISTANCE OF 30.50 FEET; THENCE SOUTH 18° 47' 37" WEST, A DISTANCE OF 58.02 FEET; THENCE NORTH 71° 12' 23" WEST, A DISTANCE OF 30.50 FEET; THENCE SOUTH 18° 47' 37" WEST, A DISTANCE OF 7.13 FEET; THENCE NORTH 71° 12' 23" WEST, A DISTANCE OF 15.06 FEET; THENCE NORTH 18° 47' 37" EAST, A DISTANCE OF 30.50 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR TOWN AND COUNTRY VILLAS CONDOMINIUM BUILDING NUMBER 11 MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-3713 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24094557.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE PLAT OF SURVEY RECORDED AS DOCUMENT 24094557.

Property Tax Identification number is: 28-30-303-029-1011

COMMONLY KNOWN AS: 17262 S. 71ST Court, Unit #11, Tinley Park, IL

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this 10th day of June, 2005.

FAMILY BANK AND TRUST COMPANY

By: Paul E. Prazak
Paul E. Prazak-Vice President
Vice President

Attest: James A. Toscano
James A. Toscano
Commercial Loan Officer

This Instrument was prepared by: Family Bank & Trust Co.
10360 S. Roberts Road
Palos Hills, IL 60465

BOX 334 CTI

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10 day of June, 2005

Jane K. McCool
Notary Public

My commission expires September 6, 2005

When Recorded mail to: Family Bank and Trust Company
10360 South Roberts Road
Palos Hills, IL 60465

