## **UNOFFICIAL COPY**

**RECORDING REQUESTED** 

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0517514140 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/24/2005 08:13 AM Pg: 1 of 2

Loan Number: 1540861

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PREJENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(\$): CLIFFORD ASBURY

Original Mortgagee(\$): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0405745122

Date of Note: 02/18/2004

Original Recording Date: 02/26/2004

Property Address: 1049 W 104th Pl Chicago CHICAGO, IL 60643

Legal Description:

THE EAST 30 FEET OF THE NORTH 1/2 OF THE WEST 60 FEET OF THE EAST 540 FEET OF BLOCK 4 IN PULLMAN GARDENS A SUBDIVISION OF THE SOUTH 1/2 OF TYPE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-17-211-003-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 25/20/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

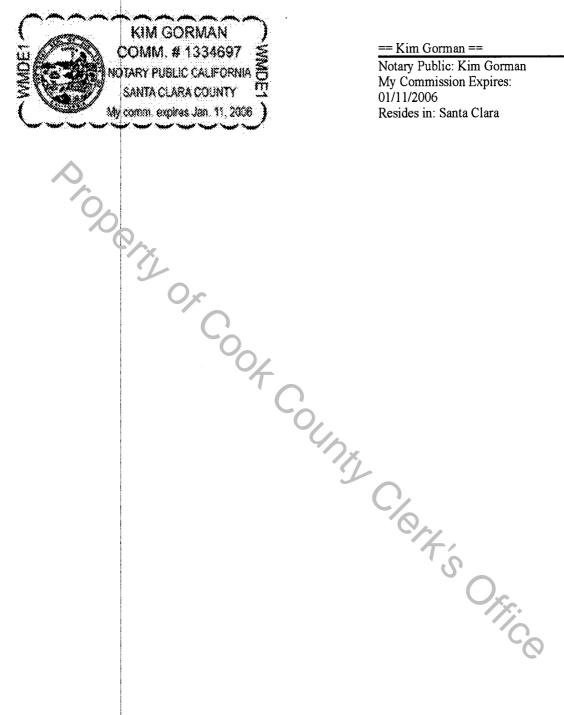
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 06/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0517514140 Page: 2 of 2

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. Delinities .

== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara