UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0517514144

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2005 08:13 AM Pg: 1 of 2

Loan Number: 1542827

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(\$): WILFREDO RODRIQUEZ MARIA RODRIGUEZ

Original Mortgagee(\$): CHASE MANHATTAN MORTG AGE CORPORATION

Original Instrument No: 0330741121 Date of Note: 05/06/2003 Original Recording Date: 11/03/2003

Property Address: 1632 W Le Moyne St Chicago CHICAGO, II 6/3622

Legal Description:

LOT 40 IN BLOCK 4 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 1/4 PAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: <u>17-06-206-030-0000</u> County: <u>Cook County</u>, State of Illii o's

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this larg of 06/20/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

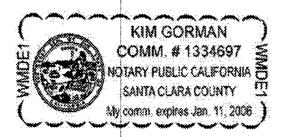
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 06/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Proporty or Cook County Clork's Office