

# UNOFFICIAL COPY



Doc#: 0517514310  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/24/2005 10:58 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED

THE GRANTOR MORTGAGE GUARANTY INSURANCE CORPORATION, with its office in the State of Wisconsin, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation,

CONVEYS and WARRANTS to <sup>D.</sup> David Kroll County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

THE WEST 16 FEET OF LOT 14 AND ALL OF LOT 15 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN THE BLUE ISLAND LAND AND BUILDING CO'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/2 OF THAT PART OF LOT 5 IN BLOCK 5 IN WASHINGTON HEIGHTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST OF LOT 15 IN KELLOGG AND KELLOGG'S SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 5 OF THE BLUE ISLAND LAND AND BUILDING CO'S SUBDIVISION IN WASHINGTON HEIGHTS, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 15 EXTENDED A DISTANCE OF 167 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 5, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF LOT 15 EXTENDED; THENCE NORTH ALONG THE WEST LINE OF LOT 15 EXTENDED TO THE NORTH LINE OF SAID LOT 5, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING ALL IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

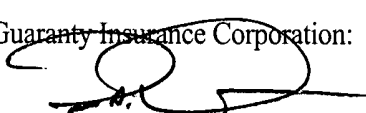
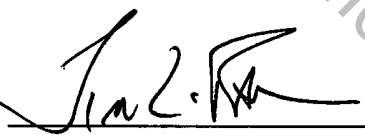
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois,

Subject to covenants, conditions, restrictions, easements of record and general taxes for the year 2004 and subsequent years.

PIN - 25-18-204-053 & 25-18-204-079 Address of Real Estate: 1712 W. 104<sup>th</sup> Place, Chicago, IL 60643

DATED this 3<sup>rd</sup> day of June, 2005

Mortgage Guaranty Insurance Corporation:

By:  (Seal) Attest: 

THOMAS A. DREW, VICE PRESIDENT JIM L. FARMER, ASSISTANT SECRETARY  
STATE OF WISCONSIN/COUNTY OF MILWAUKEE) SS. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS A. DREW as ~~VICE~~-PRESIDENT and JIM L. FARMER, as ASST. SECRETARY of MORTGAGE GUARANTY INSURANCE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 3<sup>rd</sup> day of June, 2005.

  
Notary Public CHERYL LUEDKE

Prepared By: Richard Burke, 14535 John Humphrey Drive, Orland Park, IL 60462

BOX 15

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J  
M  
L  
F

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Mail To:


Joseph Cardinal *Atty at Law*  
3960 W. 95<sup>th</sup> St. - 2<sup>nd</sup> Fl.  
Evergreen Park, IL 60805

Send Subsequent Tax Bills to:

David Kroll  
1712 W 104<sup>th</sup> PLACE  
CHICAGO, IL 60643

CITY TAX

**CITY OF CHICAGO**



JUN. 21. 05


REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000018196	<b>REAL ESTATE TRANSFER TAX</b>
	0206250
	FP 102803

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STATE TAX

**STATE OF ILLINOIS**



JUN. 21. 05


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000028342

<b>REAL ESTATE TRANSFER TAX</b>
0027500
FP 102809

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



JUN. 21. 05

REVENUE STAMP

# 0000028264

<b>REAL ESTATE TRANSFER TAX</b>
0013750
FP326707