

# UNOFFICIAL COPY

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**NANCY A WHITMER**  
Wells Fargo Home Equity  
Loan Servicing Center  
PO Box 31557, Billings, MT 59107  
Phone: 866-255-9102



Doc#: 0517517067  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/24/2005 10:11 AM Pg: 1 of 2



APN/PID/Tax ID: 11-29-316-013-0000  
Loan #: LCA 65403258480001

## Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

**Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102**

all beneficial interest under that certain **Mortgage** executed by **THOMAS J SCALF** to **E-LOAN, INC** and bearing the date **07-23-2003** and recorded in the office of the **Recorder** of **COOK** County, State of **ILLINOIS**, in Book N/A, at Page N/A, as Document No. **0323442072**, on **08-22-2003**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **1538 WEST CHASE AVENUE UNIT 2N - CHICAGO, IL 60657**

Dated: **06-07-2005**

**E-LOAN, INC**

\_\_\_\_\_  
**Michelle Langton**  
Asst. Vice President, Wells Fargo Bank, N.A.,  
Attorney-in-fact for E-LOAN, INC

State of Montana/County of Yellowstone }ss.

On **06-07-2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **E-LOAN, INC**, and that said instrument was signed on behalf of said corporation.

**S GRINSTEINER**  
Notary Public for the State of Montana  
Residing at **YELLOWSTONE**, County, **CUSTER**, Montana  
My Commission Expires: **AUGUST 15, 2008**



**BATCH**

of

S-y  
P-2  
M-y  
KW

