## **UNOFFICIAL COPY**

Recording requested by and This document prepared by and When recorded Return to:

**NANCY A WHITMER** 

Wells Fargo Home Equity Loan Servicing Center

PO Box 31557, Billings, MT 59107

Phone: 866-255-9102

APN/PID/Tax ID: 11-29-316-013-0000

Loan #: LCA 65403258480001



Doc#: 0517517067

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2005 10:11 AM Pg: 1 of 2



### Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Farge Eank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain Mortgage executed by THOMAS J SCALF to E-LOAN, INC and bearing the date 07-23-2003 and recorded in the office of the Recorder of COOK County, State of ULIMOIS, in Book N/A, at Page N/A, as Document No. 0323442072, on 08-22-2003, describing land therein as:

Legal Description: SEE EXHIBIT A

Property Address: 1538 WEST CHASE AT ENUE UNIT 2N - CHICAGO, IL 60657

Dated: 06-07-2005

E-LOAN, INC

Michelle Langton

Asst. Vice President, Wells Fargo Bank, N.A.,

Attorney-in-fact for E-LOAN, INC

State of Montana/County of Yellowstone

}ss.

OUNTY CLOPA'S On 06-07-2005, before me, the undersigned, a Notary Public in and for the State, personally appeared Michelle Langton, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney in-fact for E-LOAN, INC, and that said instrument was signed on behalf of said corporation.

**S GRINSTEINER** 

Notary Public for the State of Montana

Residing at YELLOWSTONE, County, CUSTER, Montana

My Commission Expires: AUGUST 15, 2008



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#### **EXHIBIT A**

STREET ADDRESS: 1538 W. CHASE

UNIT 1538-2N & P-7

CITY:

COUNTY: COOK TAX NUMBER: 11-29-316-013-0000

LEGAL INENCRIPTION:

PARCEL 1:

UNIT NUMBER N IN THE WESTLAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBING TRACT OF LAND:

THE EAST 35 FEET OF LOT 12 AND THE WEST 40 FEET OF LOT 13 IN BLOCK 8 IN DOLAND'S SUBDIVISION OF 590 FIRT EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SE/TION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING SOUTH OF CHICAGO MILWAUKEE ST. PAUL & PACIFIC RAILROAD CO. EVANSTON DIVISION) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311519073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COR COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0311519073.