

# UNOFFICIAL COPY



Doc#: 0517522084  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/24/2005 08:42 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LISSET BAXTER AND GUY A BAXTER

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/24/05 as Document Number 0509015059 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 480 MORGAN LANE

HOFFMAN ESTATES IL 60194

PIN 07-21-205-009-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

yes  
J3  
yes  
cm

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/07/05

JPMORGAN CHASE BANK NA

By: *Maryssa Cummins*

MARYSSA CUMMINS

Its: Mortgage Officer

Attest:

*Kayla May*

KAYLA MAY

Its: Authorized Officer

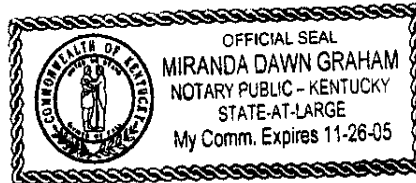
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Miranda Dawn Graham*

Notary Public



My Commission Expires:

This instrument was prepared by: KAYLA MAY

00414511599052

After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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LOT 9 IN BLOCK 78 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22ND AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957, AS DOCUMENT NUMBER 1750156.

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