UNOFFICIAL COPY



Doc#: 0517522089
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/24/2005 08:42 AM Pg: 1 of 3

90	X			
Release of Deed	Full	Partial		
Know all Men by these	_		ASE BANK NA	
SUCCESSOR BY ME	RGER TO BANK C	NE NA	("E	Bank") in
consideration of one d whereof is hereby ack RICHARD SIMCOX A	nowledged, does h	ereby release, c	•	•
				s/their heirs, legal
representatives and as whatsoever Bank may 06/10/04 as Docum	-	through or by a :		e dated NA recorded/
registered in the Reco	rder's/Registrars O	ffice of COOK		County, in
legally described as fo SEE ATTACHED	llows, to-wit:		150	

RIVERE FOREST

PIN 15-01-409-012-0000

Property Address: 7416 IOWA ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

A SECTION OF THE PROPERTY OF T

60305

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/07/05

JPMORGAN CHASE BANK NA

MIRANDA GRAHAM Its: Mortgage Officer Attest:

JOHN T MINER Its: Authorized Officer

OFFICIAL SEAL
JULIE J. WEDDINGTON
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

My Comm. Expires 7-2-200:

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: JOHN T MINER

00414511534224

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 6 IN BLOCK 12 IN SUBDIVISION OF BLOCK 13 AND BLOCK 12 ,EXCEPT THE WEST 128 FEET OF THE SOUTH 125 FEET THEREOF, IN BOGUE'S ADDITION TO OAK PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office