### **UNOFFICIAL COPY**

Prepared by : AND MAIL TO!

Neha Parikh Levenfeld Pearlstein, LLC 2 North LaSalle Street Suite 1300 Chicago, Illinois 60602 8517528184

Doc#: 0517526184 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/24/2005 04:34 PM Pg: 1 of 3

Property Address:

600 North Kingsbury, Unit 804 Chicago, IL 00610

P.I.N: 17-09-126-014-1026

BT 200501580

10f 4

### SATISFACTION OR RELEASE OF CONDOMINIUM LIEN

Pursuant to and it compliance with the Illinois statute relating to condominium liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, authorized agent of the Board of Directors of Park Place Chicago Condominium Association does hereby acknowledge satisfiction or release of the claim for lien against Frances Ryan on the following property described on the attached Exhibit A, which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on March 14, 2005, as Document No. 0507339033.

P.I.N.:

17-09-126-514-1026

Address of premises:

600 North Kingsbury, Unit 804

Chicago, IL 60610

IN WITNESS WHEREOF, the undersigned has signed this instrument as authorized agent this 29<sup>th</sup> day of April, 2005.

Board of Directors of the

Park Place Chicago Cor dominium Association

ву: \_\_\_\_\_

Its: Attorney-in-fact

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STATE OF ILLINOIS )
COUNTY OF COOK )
I, Record , a notary public in and for the county in the state aforesaid, do hereby certify that Neha Parikh personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, as the free and voluntary act of said Association, for the uses and purposes therein set forth.  GIVEN under my hand and official seal this 29 <sup>th</sup> day of April, 2005.
OFFIC A SEAL Notary Public  NOTARY PUBLIC, STATE OF ILLINOIS  FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE CLAIM FOR LIEN WAS FILED.
Clert's Office

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#### **EXHIBIT** LEGAL DESCRIPTION

PARCEL 1: UNIT 804 AND PARKING SPACE P-101 IN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: PART OF BLOCK 3 IN ASSESSORS DIVISION OF THE KINGSBURY TRACT SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 2002 AS DOCUMENT 00290211139, AS AMENDED FROM TIME TO TIME & OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS** 

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND 17-09-126-014-1026 Of Collaboration of C EASEMENTS RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 00290211138.

P.I.N. (S)