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Document Prepared By: ILMRSD-3

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX

1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005



Doc#: 0517840122
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/27/2005 10:48 AM Pg: 1 of 2

MIN #: 100080100038386297

VRU Tel.#: 888/679-MERS

Project #: R042MERS

Reference #: 0000925461



* 0 0 0 0 9 2 5 4 6 1 *

ISecondary Reference #:

PIN/Tax ID #: 09-25-112-001-0300

Property Address:

635 ELMORE ST
PARK RIDGE, IL 60068

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, whose address is 1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LEE W CARPENTER AND PATRICIA CARPENTER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY 635 ELMORE ST. PARK RIDGE, IL 60068

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 588750

Date of Mortgage: 11-20-2003

Date Recorded: 12-26-2003

Liber/Book: N/A

Folio/Page: N/A

Document #: 0336020234

Comments: ORIGINAL LENDER; NOVASTAR MORTGAGE, INC.

Legal Description : LOT 14 IN BLOCK 7 IN ARTHUR T MCINTOSH AND COMPANY'S SECOND ADDITON TO PARK RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/18/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mary W. Thoeft

MARY WITTHOEF
ASSISTANT SECRETARY

Pat Kingston

PAT KINGSTON
VICE PRESIDENT


2K9
MARQUIS TITLE
TM162883/
0404834

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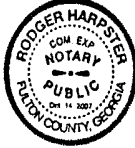
State of **GA**
County of **FULTON**

On this date of **05/18/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

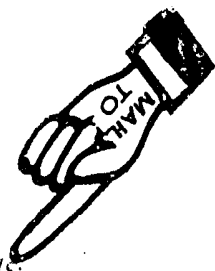


Notary Public:
My Commission Expires: ____ -- ____



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office



WHEN RECORDED MAIL TO:
MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414