SUBORDINATION OF LIEN FICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 459-610019315



Doc#: 0517842213

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 06/27/2005 01:40 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK GLENCOE, N.A. is/are the owner of a mortgage/trust deed recorded the 30TH day of MAKCH, 2005, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0508942196 made by ROMAN W. SCHLAEGER AND LUZ P. SCHLAEGER, BORROWER(S) to secure an indeptroness of **FIVE HUNDRED SIXTY THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-06-406-028-0000

Property Address: 256 LINCOLN DRIVE, GLENCOE, IL 60022

PARTY OF THE SECOND PART: WELLS FARGO BANK, N. A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed soull be subject and subordinate to the lien of the Party of the Second Part dated the 14th day of June , 2005 , and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 25/1/3422/2 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED FIFTEEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 16, 2005

Brian K. Engel, Consumer Banking Officer

BOX 333-ETT

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE	OF	ILL	JNO	IS}
)

} SS.

County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, hels he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, presunant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act, and as the forth.

GIVEN Under my hand and notorial seal this 16TH day of MAY, 2005.

OFFICIAL SEAL ELEANOR MARLOWE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/07

Eleanor Marlowe, Notary

Commission Expires August 21, 2007

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FROM:

TO:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300

P.O. Box 5036

Rolling Meadows, IL. 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008271773 SK STREET ADDRESS: 256 LINCOLN DRIVE

CITY: GLENCOE COUNTY: COOK

TAX NUMBER: 05-06-406-028-0000

LEGAL DESCRIPTION:

THE PART OF THE EASTERLY 62.5 FEET OF LOT 4 IN JOHNSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND OF LOTS 14, 16 AND 18 IN MAC DONALD'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4, ALL IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE SOUTHERLY 150 FEET OF SAID LOT 4 (EXCEPT FROM SAID PREMISES, THAT PART CONVEYED D. 32210,

Or Cook County Clerk's Ornica TO THE VILLAGE OF GLERINE BY DEED DATED MARCH 28, 1930 AND RECORDED APRIL 9, 1930 AS DOCUMENT NUMBER 10632210) IN COOK COUNTY, ILLINOIS.

LEGALD

06/20/05

TLF