

# UNOFFICIAL COPY



0517844016

PREPARED BY: D. JERMALOWSKI  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

Doc#: 0517844016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/27/2005 10:28 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
500 SOUTH CLINTON STREET, UNIT 543  
CHICAGO IL 60607

PROPERTY ID: 17-16-128-007-1221

## DISCHARGE OF MORTGAGE

A certain Mortgage dated **AUGUST 6, 2004**, was made by **AMRITA MARINO & GREGORY MARINO** to **E\*TRADE BANK**, which Deed of Trust was recorded in **Instrument No. 0426812116, Book No. ---, Page No. ---** in the amount of **\$87,200.00**. This Mortgage was recorded or registered in the county recording office of **COOK County, ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on June 13, 2005

E\*TRADE BANK

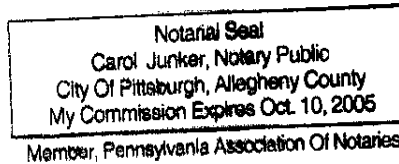
J. MITCHELL  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this June 13, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **J. MITCHELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

ACCOUNT #: 79-3-0233903 DMJ

Handwritten initials: YA, S-Y, P-2, M-4

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## 'Exhibit A'

NAME(S): GREGORY MARINO & AMRITA MARINO

LONG LEGAL: LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

UNITS 543, G110 AND U163 IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX MAP#: 17-16-128-007-1221

Cook County Clerk's Office