

UNOFFICIAL COPY CERTIFICATE OF RELEASE

06/17/05 Date:

Order Number: 2000

000569137



Doc#: 0517846099 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/27/2005 10:23 AM Pg: 1 of 2

1. Information cor erring mortgage(s) is as follows:

MORTGAGE DATED JANUARY 13, 2003 AND RECORDED JANUARY 31, 2003 AS DOCUMENT NO. 0030146137 MADE BY JOHN CUTHBERTSON AND COLLEEN CUTHBERTSON TO BANK OF AMERICA NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$162,000.00. 32-Ox Coop

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Scalise

Telephone No.: (708) 430-3030

County of

This Instrument was acknowledged before me on

Insurance Company.

SEAL OFFICIAL COETA O WALTER My commission expires on NOTARY PUBLIC STATE OF ILLINOIS 3 MY COMMISSION EXPIRES 11/1/2006

Prepared by:

Nichole Scalise

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

COLLEEN CUTHBERTSÓN **18200 KIRBY DR**

CRTOFRES

TINLEY PARK, ILLINOIS 60477

ture of Notary)

(officer for/agent of) Ticor Title

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Permanent Index Number: 27-35-304-037-1031

Common Address: 18200 KIRBY DR

TINLEY PARK, ILLINOIS 60477

Legal Description:

UNIT NUMBER 18200 IN THE KIRBY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TAGE.

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OPENTAGE. DOCUMENT NUMBER 99,333,248, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.