

UNOFFICIAL COPY



Prepared By: Brenda Monteiro  
Prairie Title  
6821 W. North Ave.  
Oak Park, IL 60302

Doc#: 0517848013  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/27/2005 10:01 AM Pg: 1 of 2

After Recording Mail to:  
BRIAN J. O'HARA  
1549 CLINTON PL  
RIVER FOREST, IL 60305

*12/4*  
CERTIFICATE OF RELEASE

06/10/05  
File No.: 0504-14857

Name of mortgagor(s): CHERYL A. SPRAN AKA CHERYL A. SPACONE, AN UNMARRIED PERSON  
Name of original mortgagee: MIDAMERICA BANK, FSB  
Name of mortgage servicer (if any): MIDAMERICA BANK  
Name of last assignee of mortgage or record (if any): MIDAMERICA BANK  
Mortgage recorded: 01/30/2002  
As document No. 0020122401  
Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from MIDAMERICA BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:  
Permanent Index Number: 16 32 133 054 0000 VOLUME 8  
Property Address: 3413 HARVEY, BERWYN, IL 60402

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

*2*


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THE NORTH 2/3 OF LOT 40 AND THE SOUTH 2/3 OF LOT 41 IN BLOCK 18 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION OF BLOCKS 13 TO 28, BOTH INCLUSIVE, IN CHEVIOT'S FIRST ADDITION IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

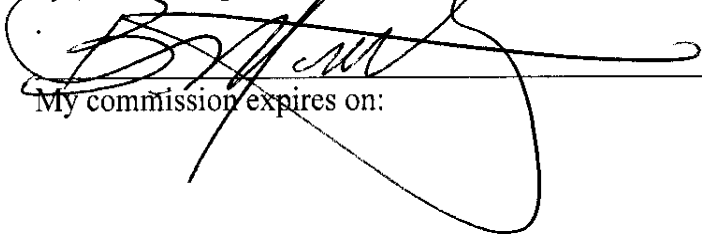
**Prairie Title**  
**6821 W. North Ave.**  
**Oak Park IL 60302**  
**(708) 386-7900**

**By: Frank Pellegrini, President of Prairie Title**

  
\_\_\_\_\_  
**Frank Pellegrini, President**

State of Illinois                    )  
  ) ss  
County of Cook    )

This instrument was acknowledged before me on 06/10/05  
by Frank Pellegrini, as President of Prairie Title.

  
\_\_\_\_\_  
(Notary Public)

My commission expires on:



Notary Public of Cook County Clerk's Office