



Doc#: 0517849049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2005 11:47 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

That Chicago Fireman's Association Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto MILTON G. WEBSTER AND JACQUELINE WEBSTER, his/her/their legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, he may have acquired in, through, or by a certain mortgage, bearing date the 5th day of June 2003 and recorded in the Recorder's office of Cook County on the 27th day of June 2003, as document number 0317845028, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows:

THE SOUTH 15 FEET OF LOT 14 AND NORTH 2 FEET AND 2 INCHES OF LOT 15 IN WILLIAM H. MOOR'S RESUBDIVISION OF BLOCK 1 (AND VACATED ALLEY'S IN SAID BLOCK) IN GEORGE E. BOWEN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX INDEX NO: 20-03-213-005
PROPERTY ADDRESS: 4109 S. VINCENNES, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 21st day of April, 2005

Sheryl Mannerino (seal)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sheryl Mannerino of the CHICAGO FIREMAN'S ASSOCIATION CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal this 21st day of April, 2005

Tina R. Mednis
Notary Public

My commission expires 08/05

This instrument prepared by John R. Ruddy, 29 S. La Salle St., Chicago, IL 60603

MAIL TO>>



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