



Executive Land Title
7794 N. Milwaukee
Niles, IL 60714

UNOFFICIAL COPY



0517856033

Doc#: 0517856033
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/27/2005 09:58 AM Pg: 1 of 1

PREPARED BY:

Christopher M. Henkel
Village Bank and Trust
311 S. Arlington Hts. Rd.
Arlington Hts., Illinois 60005

WHEN RECORDED MAIL TO:

Tom Christopoulos
Georgia Christopoulos
3360 Overland Pass
Northbrook, IL 60062

Loan No. 2525570

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

VILLAGE BANK AND TRUST ARLINGTON HEIGHTS f/k/a Northwest Community Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tom Christopoulos and Georgia Christopoulos, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 18th day of December, 2003, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 040540086 and 0400540087, respectively, to the premises therein described, as follows, to-wit:

LOTS 3, 4 AND 5 IN BLOCK 4 IN NORTH WESTLAND ASSOCIATION SUBDIVISION OF THE PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THORD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHWEST 'L' RAILROAD RIGHT OF WAY OF COOK COUNTY, ILLINOIS.

P.I.N. No.: 13-13-204-003-0000 and 13-13-204-004-0000
Common Address: 2541-45 W. Lawrence Avenue, Chicago, IL 60625

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Loan Administrator this 13th day of April, 2005, A.D.

By:

Carl R. Anfenson, President

ATTEST:

Matthew J. Salatino, Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for Said County, in the State of said, DO HEREBY CERTIFY THAT Carl R. Anfenson personally known to me to be the President of Village Bank and Trust, a corporation, and Matthew J. Salatino personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of April, 2005, A.D.

Notary Public

