UNOFFICIAL COPY

RECORDING REQUESTED

BY:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391

Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX \$4711 EV-3391 Cleveland OF 4/101-8651



Doc#: 0517802098 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2005 09:03 AM Pg: 1 of 1

Loan Number: 00009921920048

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESET PLISENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(\$): SUSAN M GRIFFICE

Original Mortgagee(\$): CHARTER ONE BANK, N.A.

Original Instrument No: 0311346162

Date of Note: 03/26/2003

Original Recording Date: 04/23/2003

Property Address: 1427 S CLINTON AVE PARK RID GF, IL 60068

Legal Description: Lot Block Section Township Range Plat

LOT 56 IN GLEN OE U/3 SUBDIVISION OF SECTION 02, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

Pin #: 12-02-113-058-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/22/2005.

CHARTER ONF BANK, N.A.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 06/22/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C **BALLENTINE** My Commission Expires: 09/27/2005 Resides in: Cuyahoga