

UNOFFICIAL COPY



Doc#: 0517802199  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/27/2005 11:46 AM Pg: 1 of 2

**PARTIAL RELEASE  
Of Mortgage**

2061253  
Dall AH

**Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.**

of the County of **McHenry** and State of **Illinois** the party secured in and by a certain mortgage executed by Eastwood Development, LLC, dated the 21<sup>st</sup>. of March, 2003, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No.0030418065 and an Assignment of Rents dated the 21<sup>st</sup>. of March, 2003, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No. 0030418066, for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

M.G.R. TITLE

UNIT 306 IN THE EASTWOOD BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 (EXCEPT THE EAST 79 FEET 4 INCHES OF SAID LOTS) AND ALL OF LOT 3 IN FITCH'S SUBDIVISION OF 10 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424532040, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin 14.17.215.010.0000

Pin 14.17.215.009.0000

In witness whereof, I have hereto set my hand and seal, this 23<sup>rd</sup>. day of May, 2005.

Crystal Lake Bank & Trust Company, N.A.

James N. Thorpe, CEO/President

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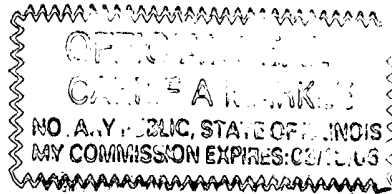
**State of Illinois**  
**County of McHenry**

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, CEO/President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 23<sup>rd</sup>. day of May, 2005.

*Carrie A. Markee*

Carrie A. Markee, Loan Administrator



Prepared by: Carrie Markee  
Crystal Lake Bank & Trust Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

Send to: Hal Lipshutz  
1120 W. Belmont  
Chicago, IL 60657

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**