## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MICHAEL FORREST KLING (LAND AM)

0517806046

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2005 09:09 AM Pg: 1 of 1

And When Recorded Mail **LANDAMERICA** 

P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0049944044

PLS#: 351723



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRUSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do schereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is he epy authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALVIN HARRIS

Original Mortgagee: ARGENT MORTGAGY COMPANY, LLC

Mortgage Dated: JULY 09, 2003

Recorded on: OCTOBER 21, 2003 as Instrument vio. 0329411153 in Book No. -- at Page No. --

Property Address: 7632 S KING DR, CHICAGO, IL 64619-0000

County of COOK, State of ILLINOIS

PIN# 20-27-311-033-0000

Legal Description: THE NORTH 30 FEET OF THE SOUTH 80 FEET OF LOT 4 IN LOT 4 IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 3/0/4/s O; FOREGOING INSTRUMENT ON JUNE 13, 2005

ARGENT MORTGAGE COMPANY

ASSIS RUBEN L. VELIZ, JR.

State of County of CALIFORN

**ORANGE** 

} } ss.

**PRESIDENT** 

On JUNE 13, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR. ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. JENNIFER MUNROE

Witness my hand and official seal.

Commission # 1569180 Notary Public - California Orange County y Comm. Expires Apr 15, 200