

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799  
**MICHAEL FORREST KLING (LAND AM)**

Doc#: **0517806048**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/27/2005 09:09 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: **0062050604** RLS#: **352046**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DEPRIESSE SHOULDERS, MARRIED TO HENRY JOHNSON, JR**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 13, 2003**

Recorded on: **JANUARY 21, 2004** as Instrument No. **0402148022** in Book No. --- at Page No. ---

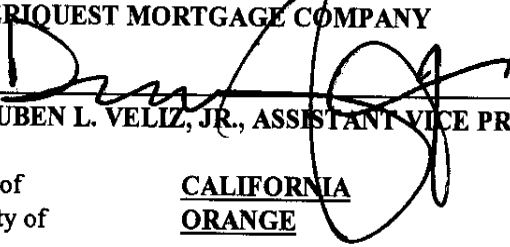
Property Address: **12304 S LASALLE ST, CHICAGO, IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-28-402-018-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 13, 2005**  
**AMERIQUEST MORTGAGE COMPANY**

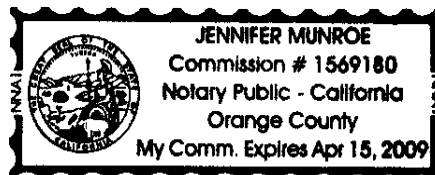
By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JUNE 13, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **JENNIFER MUNROE**



Handwritten initials and numbers: **5-4 P-2 M-1**

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352076

Ticor Title Insurance Company

**LEGAL DESCRIPTION**

Legal description of the land:

LOT 2 IN TENINGA AND COMPANY'S ROSELAND HOMES SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 4 IN A.W. COOKE'S SUBDIVISION OF BLOCK 1 AND 9 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE ON DECEMBER 27, 1949 AS DOCUMENT 1276138 IN COOK, COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Legal Description

(TTC09-00305.PFD/TTC03-00305/13)