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Doc#: 0517806142 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/27/2005 01:19 PM Pg: 1 of 3

9000	X		
Release of Deed	Full	Partial	
Know all Men by these pr		ORGAN CHASE BAN	K, NA
SUCCESSOR BY MERG	ER TC BANK ONE,	NA	("Bank") in
consideration of an adult	0/		
consideration of one dollar whereof is hereby acknow WILLIAM J HEAVEY ANI	vledged, does hereb	y release, convey and	tions, the receipt d quit claim unto
		and	d its/his/their heirs, legal
whatsoever Bank may ha 03/07/02 as Document registered in the Recorde the State of Illinois applications applications applied to the State of Illinois applied to the State o	ve acquired in, throun Numbe <u>r 0020355</u> r's/Registrars Office able to the property,	igh or by a certain Mo 679 Bool NA F of COOK	ortgage dated Page NA recorded/ County, in
SEE ATTACHED IL			Office
Property Address: 5639 N	MILTIMORE AVE	CHICAGO	IL 60646
PIN 13 05 429 003			
For the Protection of the C Recorder or Registrar of T	Owner, this Release Titles in whose office	shall be filed with the the Mortgage or Trus	t of

Deed was filed.

00414511275936

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/15/05

JPMORGAN CHASE BANK, NA

By: RICHARD ROSE

Its: Mortgage Officer

RHONDA CULVER

Its: Authorized Officer

State of Kentucky County of FAYETTE

Co04 Co I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN und my hand and notarial seal, the day and year first above written.

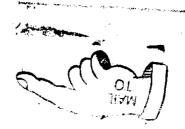
Notar Public

My Commission Expires:

OFFICIAL SEAL LISA A. TROMM NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: RHONDA CULVER 00414511275936

After recording mail to: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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LOT 3 IN SMITH AND WICKERSHAM'S RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 10 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF TH WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF MILWAUKEE AVE. AND A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE CENTER OF MILWAUKEE AVENUE AND ELSTON AVE., IN COOK COUNTY, ILLINOIS.