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AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
23232 Peralta Drive #218
Laguna Hills, CA 92653



Doc#: 0517806202
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/27/2005 03:11 PM Pg: 1 of 3

DOCUMENT PREPARED BY:
KC WILSON & ASSOCIATES
23232 Peralta Drive #218
Laguna Hills, CA 92653
(949) 470-3960



BY: [Signature]
(signed)
Christa Chapman
(printed)

LOAN #: 800000662

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED:
ASSIGNOR:

NEW CENTURY MORTGAGE CORPORATION

ASSIGNOR ADDRESS:

18400 VON KARMEN, SUITE 1000, IRVINE, CA 92612

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:
ASSIGNEE:

WELLS FARGO BANK N.A., AS TRUSTEE FOR THE REGISTERED
HOLDERS OF CBA COMMERCIAL ASSETS, SMALL BALANCE
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004-1

ASSIGNEE'S ADDRESS:

751 KASOTA AVENUE, SUITE MDC
MINNEAPOLIS, MN 55414
ATTN: CBA 2004-1

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 12/19/2003
ORIGINAL LOAN AMOUNT: \$175,000.00
MORTGAGOR/BORROWER: LYLE D. WILSON
ORIGINAL MORTGAGEE/BENEFICIARY: NEW CENTURY MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 11/10/04 IN BOOK/VOLUME/LIBER: _____ PAGE: _____ DOCUMENT: 0400039086

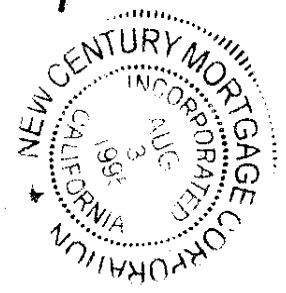
PROPERTY SUBJECT TO LIEN: 7952 S. ASHLAND AVENUE
CHICAGO, IL 60620

PIN: 20-31-207-036-0000

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

DATED: 3/25/05 NEW CENTURY MORTGAGE CORPORATION



BY: [Signature]
NAME: MACIA VILLANUEVA
TITLE: ASSISTANT VICE PRESIDENT / SHIPPING MANAGER

NOTARY SEE SECOND PAGE

S4
P3
M-Y
L.H

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **March 25, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Vilanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Michelle Flores

Signature of Notary Public

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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EXHIBIT "A" LEGAL DESCRIPTION

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN BLOCK 1 IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-31-207-035-0000

CKA: 7952 SOUTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60620