

# UNOFFICIAL COPY

Known All Men by These Presents, that the  
**REGENCY SAVINGS BANK**

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Kristin Otto, unmarried

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date, September 27, 2004 A .D. and recorded in the recorders office of Cook County, the State of Illinois, as Document 0429218035 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

UNIT 607-1S IN THE EASTON PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN D. J. KENNEDY'S RESUBDIVISION OF LOTS 2, 4, AND 6 IN FRINK AND COLEMAN'S SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 21, 2004 AS DOCUMENT NUMBER 0411227001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Index Numbers: 16-07-42-998-1027

WITNESS THEIR Hands and Seals this June 17, 2005

Attest: REGENCY SAVINGS BANK

*Mary M. Blevins*

Mary M. Blevins

Assistant Vice President

*Thomas R. Perry*

Thomas R. Perry

Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 0517811316  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/27/2005 02:56 PM Pg: 1 of 2

COX 162  
Cook County Clerk's Office

O'Connor Title  
Services, Inc.

5178-0070

# UNOFFICIAL COPY

STATE OF ) ILLINOIS  
          ) SS  
COUNTY OF ) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

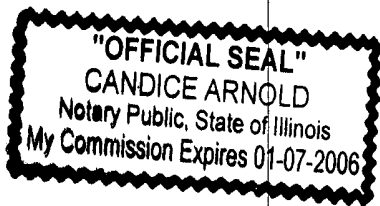
Given under my hand and notarial seal, this June 17, 2005.



Candice Arnold \_\_\_\_\_  
Notary Public

My commission expires on 1/7/06

Seal:



Prepared by: Regency Savings Bank  
Installment Loan Department  
28 W. Madison St.  
Oak Park, IL 60302

Send to: O'Connor Title  
162 W Hubbard St  
Chicago IL 60610

When Recorded Mail To:  
Kristin Otto  
607 Washington Blvd #1S  
Oak Park IL 60302