

# UNOFFICIAL COPY



Doc#: 0517812168  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/27/2005 03:29 PM Pg: 1 of 3



This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Bank of America (BOM123)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6474024202 LPS #: 2954465 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 4/28/2005 made and executed by  
Gerald W Arnold and Constance Arnold, HUSBAND AND WIFE to secure payment of  
the principal sum of \$35000.00 Dollars and interest to BANK OF AMERICA, N.A.  
in the County of COOK and State of IL Recorded: 5/4/2005 as Instrument #:  
0512453013 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: -, PG: -) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 27-34-306-013-1018

Property Address: 18234 Murphy Circ, Tinley Park, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 09, 2005.

Bank of America, N.A. as Mortgagee

BY Linda Burton  
Linda Burton, Assistant Vice President

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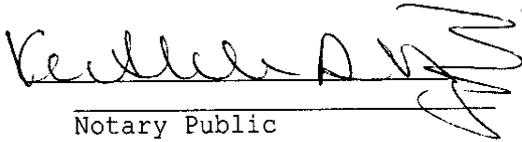
A

S-4  
D-2  
M-4  
JH

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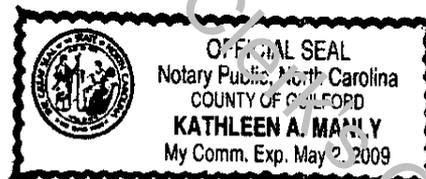
STATE OF NC  
COUNTY OF GUILFORD

ON June 09, 2005, before me **Kathleen A. Manly**, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Notary Public  
Commission Expires:  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 165 133

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7/3/2005  
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## EXHIBIT A

Loan#: 6474024202 LPS#: 2954465 Bin #:



UNIT NUMBER 18234 IN HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654 FEET OF THE SOUTH ½ OF THE WEST ¾ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9, 2001 AS DOCUMENT 0010601548, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 27-34-306-013-1016

Property of Cook County Clerk's Office