## **UNOFFICIAL COPY**



Doc#: 0517813043 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/27/2005 09:29 AM Pg: 1 of 3

%	X		
Release of Deed	Full	Partial	
Know all Men by these SUCCESSOR BY ME		JPMORGAN CHASE ONE, NA	BANK, NA ("Bank") in
consideration of one of	dollar, and other	good and valuable cons	siderations, the receipt
whereof is hereby ack NESTOR NAVARRET	knowledged, doe: TE	s hereby release, conve	
whatsoever Bank may 09/02/04 as Docum registered in the Reco	y have acquired i nent Numbe <u>r 0</u> order's/Registrars oplicable to the pr		ain Mortgage dated    N/A Page N/A recorded/   County, in

**MELROSE PARK** 

PIN 15 03 337 004 0000

Property Address: 1011 N 20TH AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511556178



60160

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/13/05

JPMORGAN CHASE BANK, NA

· By:

NICOLE EDWARDS

Its: Mortgage Officer

Attest:

LINDA TOLER

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the user and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS; LOT 5
AND LOT 3 IN BLOCK 110, IN MELROSE, A SUBDIVISION OF LOTS 3 AND 4
AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3, ALL IN
SECTION 10, 12 YING NORTH OF THE CHICAGO NORTH-WESTERN
RAILROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.