## UNOFFICIAL COPY



Doc#: 0517813050 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/27/2005 09:44 AM Pg: 1 of 2

Release of Deed Full	Partial	·
Know all Men by these presents that JPMORGAN CHASE BANK, NA		
SUCCESSOR BY MERGER TO PANK ONE, N	IA (	("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby J William Adams as trustee on behalf of the U	release, convey and qu Villiam Adams 2003 rev	ocable living tru
dated 7-15-03 an undivided 1/2 interest, and N	ancy C * and its	/his/their heirs, legal
representatives and assigns all the right, title.	interest, claim or deman	α
whatsoever Bank may have acquired in, through	gh or by a certain Mortga	age dated
01/03/04 as Document Number 04056172	St COOK NA Page	NA recorded/ County, in
registered in the Recorder's/Registrars Office	situated in said County a	<del></del>
the State of Illinois applicable to the property, seeming the legally described as follows, to-wit:	situated in Said Coloris d	ma Olato,
*Adams as trustee on behalf of the Nancy C A	dams 2003 revocable liv	ing trust
dated 7-15-03 an undivided 1/2 interest	of the SW1/4 of the SF	14 0
Lot 76 in Parkview estates subd. being a subd sect.35 twp 37 N, range 12 E ofthe 3rd princip	al meridian in Cook Co.	IL C
Property Address: 13442 FAWN CT	ORLAND PARK	IL 60462

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511477621

Deed was filed.

PIN 23 35 311 004 0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/10/05

JPMORGAN CHASE BANK, NA

Its: Mortgage Office

Attest:

NICOLE EDV its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names etc subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their nee and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

00414511477621

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

