

UNOFFICIAL COPY

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258



Doc#: 0517814218
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2005 09:02 AM Pg: 1 of 2

Loan Number: 0628123271

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCO LUCARELLI AN UNMARRIED MAN

Original Mortgagee(S): CASTLE BANK N.A.

Original Instrument No: 0021281055 Date of Note: 10/26/2002 Original Recording Date: 11/20/2002

Property Address: 3600N LAKE SHORE DR 1 CHICAGO, IL 60613

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 1807 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND INCH THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND INCH THERE), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND INCH THERE), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND INCH THEREOF), ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 27 TO 21 AND 33 TO 37. ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS, THAT STRIP OF LAND LYING WEST OF WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO PLAT THEREOF RECORDED MARCH 5, 1898 AS DOCUMENT 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7, AND EASTERLY SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORS AID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENTS DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977, AND KNOWN AS TRUST NOS. 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2983544, TOGETHER WITH AN

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UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

Pin #: 14-21-110-020-1382

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/23/2005.

ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL)
City/County of Duval)

This instrument was acknowledged before me on 06/23/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval



Property of Cook County Clerk's Office