

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 10006500000026971
VRU Tel. #: 888/679-MERS
Project #: 708MERS
Reference #: 708-0185499902



* 7 0 8 - 0 1 8 5 4 2 9 9 0 2 *
Secondary Reference #: 20050701 (R045)
PIN/Tax ID #: 02-15-407-031 0000
Property Address:
206 N. BROCKWAY STREET #9
PALATINE, IL 60067



Doc#: 0517817052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2005 09:16 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DONNA ALESCH WOODIN AND RICHARD W. WOODIN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$126,000.00** Date of Mortgage: **3/21/2005**

Date Recorded: **5/16/2003**

Document #: **0313649038**

Comments: **ORIGINAL LENDER: PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Legal Description : **PARCEL 1: THE NORTH 74.0 FEET (EXCEPT THE WEST 20.0 FEET THEREOF AND EXCEPT THE EAST 224.99 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN;**

PARCEL 2: THE NORTH 8.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS DELINEATED AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18529007.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/16/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JESSICA LEE
ASSISTANT SECRETARY



LINDA GREEN
VICE PRESIDENT

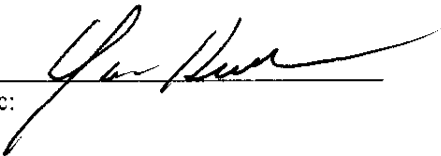


UNOFFICIAL COPY

State of GA
County of FULTON

On this date of **06/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office