Doc#: 0517817095

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/27/2005 10:46 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000425475632005N

#### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe, good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and out-claim unto:

Name(s)....:

**BRIAN WALDRON** 

Property

1300 W. ALTGELD STREET #126.

P.I.N. 14-29-315-097-1095

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/03/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 0407226129, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.

Hilda Cordero

Assistant Secretary

573 mg

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# **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

## COUNTY OF LOS AN'JFLES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of J me, 2005.



Jomaye Hazai (All Jary public Commission exp. 6 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN WALDRON 1300 W ALTGELD ST # 128 CHICAGO, IL 60614

Prepared By:

Leticia Smith-Schneider ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## UNOFFICIAL COPY

#### LEGAL DESCRIPTION

EXHIBIT A : (Legal Description)

14-29-315-097-1095, 14-29-315-097-1028

SEE ATTACHED LEGAL DESCRIPTION

UNIT NOS. 128 AND P45 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,: ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PARTS OF LOTS 3. 4 AND 13 IN COUNTY C'ERK'S DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH CURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE WEEREST IN THE COMMON ELEMENTS, IN County Clark's Office COOK COUNTY, ILLINOIS.

PIN: 14-29-315-097-1028 14-29-315-097-1095 - - -