UNOFFICIAL COP

Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN **REGIONS MORTGAGE** 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401

T'S OFFICE

Doc#: 0517817101 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2005 11:09 AM Pg: 1 of 2

## **SATISFACTION**

REGIONS MORTGAGE/UPBNA :00 00896293909 "BRADLEY" Lender ID:617/729/1695935502 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JILL C BRADLEY, AN UNMARRIED WOMAN, originally to LEGEND MORTGAGE COMPANY, in the County of Cost, and the State of Illinois, Dated: 04/14/2004 Recorded: 04/29/2004 as Instrument No.: 0412033044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said r ortgage.

Legal: LOT 2 IN D. HARRY HAMMER'S SUBDIVISION OF THE WEST 165 FEET OF THE EAST 330 FEET OF THE SOUTH 205 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17343120810000

Property Address: 3650 S KING DRIVE, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, NA On June 14th, 2005

SANDRA MCALPIN, Assistant Vice President

\*T\_J\*T\_JUNPL\*06/14/2005 03.58:15 PM\* UNPL01UNPL000000000000000171394\* R COCK\* 0000896293909 (LSTATE\_MORT\_REL \*T\_J\*T\_JUNPL\*

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## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On June 14th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upgn-behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2009 WANTARY OUNTERSTANDS OF THE STREET

Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462