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Doc#: 0517817136 Eugene *Gene* Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/27/2005 01:09 PM Pg: 1 of 3

| X | | | | |
|--------------------------------------------------------------------------------------------------------------------|------------------------|----------------|-----------------------|-----|
| Release of Deed Full | Partial | | | |
| Know all Men by these presents that | JPMORGAN CHAS | SE BANK NA | | |
| SUCCESSOR BY MERGER TO BANK | ONE NA | ("B | ank") in | |
| | | | | |
| consideration of one dollar, and other of whereof is hereby acknowledged, does JOSE L PEREZ AND MARIA T PEREZ | s hereby release, cor | | • | |
| | | | s/their heirs, leg | jal |
| representatives and assigns, all the rig whatsoever Bank may have acquired in 01/25/03 as Document Number 00 | n, through or by a ce | rtain Mortgage | e dated NA recorde | d/ |
| registered in the Recorder's/Registrars | | | County, in | |
| the State of Illinois applicable to the prilegally described as follows, to-wit: | operty, situated in sa | ild County and | State, | |
| SEE ATTACHED | | 30 | | |
| Property Address: 2651 S CHRISTIAN | IA AVE CHIC | CAGO | IL 60623 | 3 |

PIN 16-26-405-023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/10/05

JPMORGAN CHASE BANK NA

KAVI A MAV

Its: Mortgage Officer

Attest:

JØSH ROARK Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
MIRANDA DAWN GRAHAM
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 11-26-05

My Commission Expires:

This instrument was prepared by: JOSH ROARK

00414511375268

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 26, IN BLOCK 1, IN FEINBERG'S 26TH STREET SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1894, AS DOCUMENT 2124193, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office