

Doc#: 0517819086

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/27/2005 02:26 PM Pg: 1 of 3

DUTTON & DUTTON 10325 W. LINCOLN HIGHWAY FRANKFORT, IL 60423

K.Smith 5970092

RFC Loan Number: 3970092 Seller Loan Number: BC55750

CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Paragon Home Lending, LLC

the undersigned hereby grants, assigns and ran fers to

Deutsche Bank Trust Company America, 28 Trustee ska Bankers Trust Company as Trustee, Residential Funding Co. paration, Attorney-In-Fact 3 Park Plaza, 16th F. oor, Irvine, CA 92714-8505

all beneficial interest under that certain Mortgage dated 10/03/2001 executed by KEITHA SMITH

Paragon Home Lending, Llc TO/FOR:

and recorded in Book n/a on Page n/a as Instrument No. 0010946186 on 1011/2001 of official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon Paragon Homo

with interest, and all rights accrued or to accrue under said Mortgage.

Macchia

Operations

STATE OF	
COUNTY OF	

before me, the undersigned, a Notary Public in and for said State personally appeared Disector of Officials, of Paragon Home Lending, LLC personally known to me to be an person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared by C. Krider

Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, MN 55423, (952)979-4000

Parcel I.D.: 32-11-208-002

Property Address: 249 SOUTH DANTE AVENUE GLENWOOD. IJ 60425

LEGAL: LOT: 357; SUBDIVISION: BROOKWOOD POINT #5; SEC FWN/RNG/MERIDIAN: PART Jert's Office

W2NE4 \$11T35NR14E 3P

** TOTAL PAGE, 02 **

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UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 1022486

Legal Description:

LOT 357 IN BROOKWOOD POINT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EA MERIL

Property of Cook County Clark's Office