

UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8423009854

The undersigned certifies that it is the present owner of a mortgage made by **MARIA T CHAVEZ MARRIED TO RAFAEL CHAVEZ** to **Washington Mutual Bank, FA** bearing the date 04/17/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020533651

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as: 8839 ROBBIN DR #C DES PLAINES, IL 60016  
PIN# 09-15-413-025

dated 06/23/2005  
WASHINGTON MUTUAL BANK, FA

*Crystal Moore*  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/23/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3930265

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Loan No: 8423009854

**'EXHIBIT A'**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE EAST 21.17 FEET OF THE WEST 106.17 FEET OF THE NORTH HALF OF LOT 10 IN DEMPSTER GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORT , RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY. ILLINOIS. PARCEL 2: EASEMENT AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 17877295 AND CREATED BY DEED RECORDED AS DOCUMENT 18156641.

Property of Cook County Clerk's Office