

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0517822022
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/27/2005 07:12 AM Pg: 1 of 3

3356980
SALINA GAMBOA
PO Date: 03/25/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SALINA GAMBOA A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO dated July 30, 2004 calling for the original principal sum of dollars

(\$164,300.00), and recorded in Mortgage Record page and/or instrument # 0423211135, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1910 S STATE ST, IL - 60616

Tax Parcel No. N/P

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of May, 2005.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNER

IL_REL

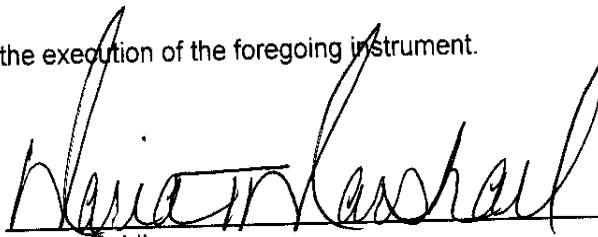
UNOFFICIAL COPY**3356980****SALINA GAMBOA**

State of **OHIO**)
 County of **MONTGOMERY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **May, 2005**, personally appeared **WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER**, of **NATIONAL CITY MORTGAGE CO**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 Notary Public
MARIA T. MARSHALL



**MARIA T. MARSHALL
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
 AUGUST 25, 2009**

3356980

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UNIT 205

STREET ADDRESS: 1910 SOUTH STATE STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-006-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 205 AND G-7 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.