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GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
November 2000

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0517826136  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/27/2005 02:50 PM Pg: 1 of 3

24183

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Monther Kofahi

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Contract hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Naser Muhammad

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Contract bearing date the 11th day of Sept, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0414719100 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Exhibit A Attached Hereto

3  
J

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

GEORGE E. COLE  
LEGAL FORMS

Property of COLE COPY RIGHTS Office

Permanent Real Estate Index Number(s): 24-22-403-014-0000  
Address(es) of premises: 4105 W 115th St, Alsip IL 60803  
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7th day of June, 2005.

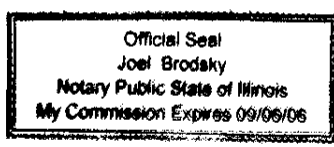
This instrument was prepared by Joel Brodsky & Son, 8 South Michigan Ave, Suite 3200 Chicago, IL 60603  
Monther Kofahi  
(NAME) (ADDRESS) (SEAL) (SEAL)

STATE OF Illinois  
COUNTY OF Cook } ss.

I, Joel A. Brodsky  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Monther Kofahi

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
\_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of June, 2005.



Joel Brodsky  
Notary Public  
Commission expires \_\_\_\_\_

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Attached Contract For Specifics

## LEGAL DESCRIPTION

The West 50 Feet of Lot 2 In Block 20 In Arthur T. McIntosh and Company's First Addition To Garden Homes Subdivision, Being A Subdivision Of Part Of The East 1/2 Of The Southeast 1/4 Of Section 22, Township 37 North, Range 13, East Of The Third Principal Meridian, According To The Plat Thereof Recorded September 29, 1939 As Document No. 12375878, In Cook County, Illinois.

C/K/A: 4155 W. 115<sup>th</sup> Street, Alsip, IL 60803

PIN: 24-22-403-014-0000 Vol. 246

PROPERTY OF COOK COUNTY CLERK'S OFFICE

