UNOFFICIAL CO

This Instrument Prepared By:

After Recording Return To:

Doc#: 0517827049 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

First National Bank of Arizona P.O. Box 66604

Phoenix, AZ 85082

Date: 06/27/2005 11:48 AM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3265004389 FOR VALUE RECEIVED the un'ersigned hereby grants, assigns and transfers to FIRST NATIONAL BANK OF NEVADA, A NATIONAL ASSOCIATION, 14635 N. KIERLAND BLVD. #201

SCOTTSDALE, AZ 85254 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2003 executed by GRZEGORZ SCHIMSCHETNER, SINGLE, NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA

a corporation organized under the laws of the State of TLLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0319102070 , by the County COOK

Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". described hereinafter as follows:

P.I.N.: 09-09-403-068-1106

Commonly known as: 9985 LINDA LANE #2 W, DES PLAINES, ILLINOIS 60016 Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 26, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SAM PREIS

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public JAKE MULTA

My commission Expires:

SAM PREIS Its: VICE PRESIDENT

> 'OFFICIAL SEAL' J MULTACK

INTIAL LOAN CĒNTERS OF

Notary Public, State of Illinois My Commission Expires 10/01/05

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 3265004389

Date: JUNE 26, 2003

Property Address: 9985 LINDA LINE #2 W, DES PLAINES, ILLINOIS 60016

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 9985-2W in Heritage Pointe Condominium, as delineated and defined on the plat of a parcel of real estate falling in:

Part of the East 1/2 of the Northeast 1/4 and part of the East 1/2 of the Southeast 1/4 of Section 3, township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 2, 2001 as document number 0010170969, as amended from time to time, together with its undivided percentage interest in the common elements.

PIN: 09-09-403-068-1106