

48206

9596370
MERS#100022100095963708
MERS Phone:1-888-679-6582



Doc#: 0517827015
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/27/2006 09:51 AM Pg: 1 of 3

Return To:
Record and Return To:
TransUnion Settlement Solutions, Inc
8742 Lucent Blvd, Ste 500
Littleton, CO 80129-2286
Ph: 303-978-1139
040805 HF 1765

~~Encore Credit Corp~~
~~1833 Alton Parkway~~
~~Irvine, CA 92606~~

9596370

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway does hereby grant, sell, assign, transfer and convey unto Mortgage Electronics Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of whose address is , (herein "Assignee"), a certain Mortgage dated January 2, 2004 , made and executed by MIRJANA JANJIC and BOGDAN JANJIC, Wife and Husband

to and in favor of Encore Credit Corp. A California Corporation upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#:14-29-130-039-0000
Property Address:1316 W DIVERSEY PKWY, CHICAGO, IL 60657
such Mortgage having been given to secure payment of four hundred thousand and 00/100 (\$ 400,000.00)

RECORDED: 01/07/2004 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0400732125) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109) 11/97 Amended 6/00
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

EMC IMAGED

SV
PB
SN
MY
10/1

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on:

Witness

Jose M. Valdivia

Jose M. Valdivia

Encore Credit Corp. A California Corporation

(Assignor)

By: _____

(Signature)

CHRISTOPHER LEDEZMA
SR SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY
CORPORATE RESOLUTION

Witness

JOSE VALDIVIA

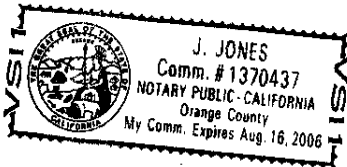
Attest

Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on 1-16-06
by CHRISTOPHER LEDEZMA

as SR SHIPPING ANALYST
ENCORE CREDIT CORP. of



J. Jones

J. Jones Notary Public

VMP-995W(IL) (0109)

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LEGAL DESCRIPTION

LOT 23 IN MC CLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-29-130-039-0000

COMMONLY KNOWN AS: 1316 W. DIVERSEY PARKWAY, CHICAGO, ILLINOIS 60657

Property of Cook County Clerk's Office