

# UNOFFICIAL COPY



0517827027

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Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 08/27/2005 10:18 AM Pg: 1 of 12

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Samuel B. Stempel, Esq.  
DLA Piper Rudnick Gray Cary US LLP  
203 N. LaSalle Street, Suite 1900  
Chicago, IL 60601

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### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| 1a. ORGANIZATION'S NAME<br><b>THE REALTY ASSOCIATES FUND VII, L.P.</b> |                                   |  |  |
| OR   | 1b. INDIVIDUAL'S LAST NAME        |  |  |
|  | FIRST NAME                        | MIDDLE NAME                                  | SUFFIX                                       |
| 1c. MAILING ADDRESS<br>C/O TA ASSOCIATES REALTY, 28 STATE ST. 10TH FL. |                                   |  |  |
|  | CITY<br>BOSTON                    | STATE<br>MA                                  | POSTAL CODE<br>02109                         |
|  |                                   |  | COUNTRY<br>USA                               |
| 1d. SEE INSTRUCTIONS   | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br>Ltd. Partnership | 1f. JURISDICTION OF ORGANIZATION<br>Delaware |
|  |                                   |  | 1g. ORGANIZATIONAL ID #, if any<br>3806367   |
|  |                                   |  | <input type="checkbox"/> NONE                |

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                         |                                   |                          |                                  |
|-------------------------|-----------------------------------|--------------------------|----------------------------------|
| 2a. ORGANIZATION'S NAME |                                   |                          |                                  |
| OR                      | 2b. INDIVIDUAL'S LAST NAME        |                          |                                  |
|                         | FIRST NAME                        | MIDDLE NAME              | SUFFIX                           |
| 2c. MAILING ADDRESS     |                                   |                          |                                  |
|                         | CITY                              | STATE                    | POSTAL CODE                      |
|                         |                                   |                          | COUNTRY                          |
| 2d. SEE INSTRUCTIONS    | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |
|                         |                                   |                          | 2g. ORGANIZATIONAL ID #, if any  |
|                         |                                   |                          | <input type="checkbox"/> NONE    |

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|   |                            |             |                      |
|---|----------------------------|-------------|----------------------|
| 3a. ORGANIZATION'S NAME<br><b>THE PRUDENTIAL INSURANCE COMPANY OF AMERICA</b> |                            |             |                      |
| OR  | 3b. INDIVIDUAL'S LAST NAME |             |                      |
|   | FIRST NAME                 | MIDDLE NAME | SUFFIX               |
| 3c. MAILING ADDRESS<br>2200 ROSS AVENUE, SUITE 4900E                          |                            |             |                      |
|   | CITY<br>DALLAS             | STATE<br>TX | POSTAL CODE<br>75201 |
|   |                            |             | COUNTRY              |

### 4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR COLLATERAL DESCRIPTION.  
SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR DESCRIPTION OF REAL PROPERTY.

|  |   |                     |               |              |          |                |
|--|---|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:  | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) [optional] |                     | All Debtors   | Debtor 1     | Debtor 2 |                |
| 8. OPTIONAL FILER REFERENCE DATA<br>Cook County, Illinois  |   |                     |               |              |          |                |

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|   |                            |            |                     |
|---|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME<br>THE REALTY ASSOCIATES FUND VII, L.P. |                            |            |                     |
| OR  | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                              |                                   |                           |                                   |                                  |                               |
|------------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------------------------|
| 11a. ORGANIZATION'S NAME     |                                   |                           |                                   |                                  |                               |
| OR                           | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME                | MIDDLE NAME                       | SUFFIX                           |                               |
| 11c. MAILING ADDRESS         |                                   | CITY                      | STATE                             | POSTAL CODE                      | COUNTRY                       |
| 11d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                          |                             |            |             |             |         |
|--------------------------|-----------------------------|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME |                             |            |             |             |         |
| OR                       | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
| 12c. MAILING ADDRESS     |                             | CITY       | STATE       | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR DESCRIPTION OF REAL PROPERTY.

15. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years

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## EXHIBIT A

### DESCRIPTION OF PERSONAL PROPERTY SECURITY

All accounts, deposit accounts, certificates of deposit, money, equipment, machinery, fixtures, goods, inventory, general intangibles, documents, instruments and chattel paper, and all other personal property (as said terms are defined in or encompassed by the Uniform Commercial Code of the Property State) of every kind and description, whether now existing or hereafter acquired, now or at any time hereafter attached to, erected upon, situated in or upon, forming a part of, appurtenant to, used or useful in the construction or operation of or in connection with, or arising from the use or enjoyment of all or any portion of, or from any lease or agreement pertaining to, the Property, including without limitation:

A. All income, rents, royalties, revenue, issues, profits, proceeds and other benefits from any and all of the Property;

B. All deposits made with or other security given to utility companies by Borrower with respect to the Property and the improvements thereon, and all advance payments of insurance premiums made by Borrower with respect thereon, and all advance payments of insurance premiums made by Borrower with respect thereto and all claims or demands relating to such deposits, other security and/or such insurance;

C. All fixtures now or hereafter affixed to the Property, including all buildings, structures and improvements of every kind and description now or hereafter erected or placed thereon and any and all machinery, motors, elevators, boilers, equipment (including, without limitation, all equipment for the generation or distribution of air, water, heat, electricity, light, fuel or refrigeration or for ventilating or air conditioning purposes or for sanitary or drainage purposes or for the removal of dust, refuse or garbage), partitions, appliances, stoves, ranges, vacuum cleaning systems, call systems, sprinkler systems and other fire prevention and extinguishing apparatus and materials, motors, machinery, pipes, fittings, furniture, furnishings, building service equipment, building materials, supplies, ranges, refrigerators, cabinets, laundry equipment, kitchen and restaurant equipment, computers and software, radios, televisions, awnings, shades, blinds, drapes, curtains and drapery rods and brackets, screens, carpeting, rugs and other floor coverings, lobby furnishings, games and recreational and swimming pool equipment, incinerators, incinerating and elevator plants and other property of every kind and description now or hereafter placed, attached, affixed or installed in such buildings, structures, or improvements (for the purposes of this Exhibit B, all of such fixtures being referred to hereinafter as the "Improvements");

D. All damages, royalties and revenue of every kind, nature and description whatsoever that Borrower may be entitled to receive, either before or after any default hereunder, from any person or entity owing or having or hereafter acquiring a right to the groundwater, oil, gas or mineral rights and reservations of the Property;

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E. All proceeds and claims arising on account of any damage to or taking of the Property or the Improvements thereon or any part thereof, and all causes of action and recoveries for any loss or diminution in the value of the Property or the Improvements;

F. All licenses (including, but not limited to, any operating licenses or similar licenses), contracts, management contracts or agreements, franchise agreements, permits, authorities or certificates and all books and records required or used in connection with the ownership of, or the operation or maintenance of, the Improvements;

G. All governmental permits relating to construction, all names under or by which the Property or the Improvements may at any time be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks, trade names, patents pending and good will;

H. All water stock relating to the Property, shares of stock or other evidence of ownership of any part of the Property that is owned by Borrower in common with others, and all documents of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Property;

I. All plans and specifications prepared for construction of the Improvements and all studies, data and drawing related thereto; and also all contracts and agreements of Borrower relating to the aforesaid plans and specifications or construction of the Improvements;

J. All sales agreements, deposit receipts, escrow agreements and other ancillary documents and agreements entered into with respect to the sale to any purchases of any part of the Property or any buildings or structures on the Property, together with all deposits and other proceeds of the sale thereof; and

K. All escrow accounts and Borrower's interest in escrow accounts including escrow accounts into which earnest money is deposited in connection with the contemplated sale of houses.

All replacements, repairs and substitutions of, appurtenances, and accessions and additions to, any of the foregoing.

All proceeds of any of the foregoing, including, without limitation, proceeds of any voluntary or involuntary disposition or claim respected any item thereof (pursuant to judgment, condemnation award or otherwise) and all goods, documents, general intangibles, chattel paper and accounts, wherever located, acquired with cash proceeds of any of the foregoing or proceeds thereof.

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## EXHIBIT B

### PARCEL 1:

THAT PART OF THE FOSCO CORPORATION BERKELEY INDUSTRIAL DEVELOPMENT UNIT 'B' BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED AS FOLLOWS:

ON THE EAST BY A LINE 129 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 14 IN SAID SUBDIVISION; ON THE SOUTH BY THE NORTH LINE OF MCDERMOTT DRIVE; ON THE WEST BY A LINE 334 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF SAID LOT 14; AND ON THE NORTH BY THE NORTHERLY LINE OF SAID SUBDIVISION; IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANTS FROM THE FOSCO CORPORATION, AN ILLINOIS CORPORATION, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 30, 1965 AND KNOWN AS TRUST NUMBER 22196 DATED SEPTEMBER 1, 1965 AND RECORDED SEPTEMBER 16, 1965 AS DOCUMENT 19589602 AND DATED MARCH 7, 1966 AND RECORDED MARCH 8, 1966 AS DOCUMENT 19759362 FOR RAILROAD SIDE TRACKS OVER THE FOLLOWING DESCRIBED PROPERTY:

A 20 FOOT STRIP OF LAND SOUTH OF AND ADJOINING THE SOUTH LINE OF THE EASEMENT GRANTED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY TO THE COMMONWEALTH EDISON COMPANY BY GRANT DATED AUGUST 21, 1961 AND RECORDED AUGUST 31, 1961 AS DOCUMENT 18263289 EXTENDING FROM THE EAST LINE OF TAFT AVENUE IN THE VILLAGE OF BERKELEY TO THE WEST LINE OF PARCEL 1 AND FROM THE EAST LINE OF PARCEL 1 TO A LINE 51 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 16 IN THE FOSCO CORPORATION'S BERKELEY INDUSTRIAL DEVELOPMENT UNIT 'A' BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 1:

LOTS 1 AND 2 IN ADVENT REALTY RESUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN NARCO HILLSIDE CENTER FOR INDUSTRY, A SUBDIVISION OF PART OF THE NORTH 900.00 FEET (MEASURED AT RIGHT ANGLES) OF NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS GRANTED IN THE SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 20044050 AND FILED AS DOCUMENT LR1123918 FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE PURPOSE OF MAINTAINING SWITCH TRACKS, SWITCHES, FROGS, TROLLEY WIRES, POLES AND ALL OTHER NECESSARY ADJUNCTS TO SUPPLY SWITCH TRACK FACILITIES; AND ALSO FOR THE PURPOSE OF INTRODUCING AND CONNECTING SEWERS, WATER MAINS AND PUBLIC UTILITIES OVER THE WEST 65.4 FEET OF THE EAST 98.4 FEET OF THE NORTH 900 FEET OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5 (NORTH OF THE INDIAN BOUNDARY LINE), TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE, HEREINAFTER DESIGNATED LINE "A", DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 1340.00 FEET; THENCE NORTH 7 DEGREES 35 MINUTES 42 SECONDS EAST, 182.24 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED COURSE, 245.04 FEET; THENCE NORTH 7 DEGREES 35 MINUTES 42 SECONDS EAST, ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED COURSE, 280.80 FEET; THENCE NORTH 81 DEGREES 51 MINUTES 16 SECONDS WEST, 245.06 FEET TO A POINT ON A LINE DRAWN THROUGH THE HEREINABOVE DESIGNATED POINT OF BEGINNING, SAID LINE BEING PERPENDICULAR TO LINE "A" AFORESAID; THENCE SOUTH 7 DEGREES 35 MINUTES 42 SECONDS WEST, ALONG THE LAST MENTIONED PERPENDICULAR LINE, 251.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF FRACTIONAL SOUTHEAST 1/4 OF SECTION 5, (NORTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF FRACTIONAL SOUTHEAST 1/4 OF SECTION 5, (SOUTH OF THE INDIAN BOUNDARY LINE)); ALSO, THAT PART OF FRACTIONAL SECTION 8, (NORTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF FRACTIONAL SECTION 8, (SOUTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF ST. CHARLES ROAD FIRST ADDITION TO PROVISO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF FRACTIONAL NORTHEAST 1/4 (LYING NORTH OF ST. CHARLES ROAD), OF SECTION 8, (SOUTH OF THE INDIAN BOUNDARY LINE), (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD), AND THAT PART OF THE VACATED STREETS AND ALLEYS LYING THEREIN, ALSO, THAT PART OF FRANK J. HETZEL'S SUBDIVISION OF VARIOUS LOTS IN THE ST. CHARLES ROAD SECONDS ADDITION TO PROVISO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL NORTHEAST 1/4, (LYING NORTH OF ST. CHARLES ROAD), OF SECTION 8, (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD), AND THAT PART OF THE VACATED STREETS AND ALLEYS LYING THEREIN, ALL IN TOWNSHIP 29 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE,

HEREINAFTER DESIGNATED LINE "A" DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST 1 / 4 OF FRACTIONAL SECTION 5; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A" , 3253.04 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST ALONG SAID LINE "All, 1654.51 FEET; THENCE

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SOUTHEASTERLY ALONG THE ARC OF A CIRCLE (BEING ALSO ALONG SAID LINE "A"), CONVEX TO THE SOUTHWEST, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 6288.12 FEET AND THE CHORD OF WHICH BEARS SOUTH 84 DEGREES 06 MINUTES 58 SECONDS EAST, 375.58 FEET, AN ARC DISTANCE OF 375.64 FEET TO A POINT ON A LINE DRAWN 126.48 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL WITH THE EAST LINE OF AFORESAID FRACTIONAL SECTION 8, (SOUTH OF THE INDIAN BOUNDARY LINE); THENCE NORTH 1 DEGREE 29 MINUTES 18 SECONDS WEST, ALONG SAID PARALLEL LINE, 430.35 FEET; THENCE NORTH 81 DEGREES 5 1 MINUTES 16 SECONDS WEST, 1962.07 FEET TO A POINT ON A LINE DRAWN THROUGH THE HEREINABOVE DESIGNATED POINT OF BEGINNING, SAID LINE BEING PERPENDICULAR TO LINE "A", AFORESAID; THENCE SOUTH 7 DEGREES 35 MINUTES 42 SECONDS WEST, ALONG SAID PERPENDICULAR LINE, 455.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3 "A":  
EASEMENT FOR DRIVEWAY PURPOSES: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY DEED RECORDED AS DOCUMENT 26188913 AND PER DOCUMENT 87530839 FOR DRIVEWAY PURPOSES OVER THAT PART OF THE SOUTHWEST 1 / 4 OF FRACTIONAL SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (NORTH OF THE INDIAN BOUNDARY LINE) AND ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTH EAST 1 / 4 OF SAID SECTION 6; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 222.10 FEET TO THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, SAID LINE BEING 60.55 FEET (MEASURED PERPENDICULARLY) SOUTHWEST OF AND PARALLEL WITH THE CENTER LINE OF THE WEST BOUND MAIN TRACK; THENCE NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, ALONG SAID PARALLEL LINE, 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET WEST OF AND PARALLEL WITH THE AFORESAID EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 6; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID PARALLEL LINE, 109.26 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 34.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID PARALLEL LINE, 73.64 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 40.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE AFORESAID SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID PARALLEL LINE, 326.12 FEET (MORE OR LESS) TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE SOUTHWEST 1 / 4 OF SAID SECTION 5; THENCE WESTERLY, ALONG SAID SOUTH LINE, 40.00 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3 "B":  
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY DEED RECORDED AS DOCUMENT 26188913 AND PER DOCUMENT 87530839 FOR DRIVEWAY PURPOSES OVER:

THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (NORTH OF THE INDIAN BOUNDARY LINE) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE



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EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG THE AFORESAID PARALLEL LINE, 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE CONTINUING SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID PARALLEL LINE, 1340.00 FEET; THENCE SOUTH 07 DEGREES 35 MINUTES 42 SECONDS WEST, 66.00 FEET; THENCE NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, ALONG A LINE DRAWN 34.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE AFORESAID EAST BOUND MAIN TRACK, A DISTANCE OF 1364.49 FEET TO THE POINT OF INTERSECTION WITH THE AFORESAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, 66.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3 "C":  
 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY DEED RECORDED AS DOCUMENT 26188913 AND PER DOCUMENT 87530839 FOR INGRESS AND EGRESS AND UTILITIES OVER: THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5 (NORTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF FRACTIONAL SOUTH EAST 1/4 OF SECTION 5 (NORTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF THE FRACTIONAL SECTION 8 (NORTH OF THE INDIAN BOUNDARY LINE); TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE AFORESAID SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE, HEREINAFTER DESIGNATED LINE "A", DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTH EAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 1340.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 1913.04 FEET; THENCE SOUTH 07 DEGREES 35 MINUTES 42 SECONDS WEST, ALONG A LINE DRAWN PERPENDICULARLY TO SAID LINE "A", 66.00 FEET; THENCE NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, 1913.04 FEET TO A POINT ON A LINE DRAWN THROUGH THE HEREINABOVE DESIGNATED POINT OF BEGINNING, SAID LINE BEING PERPENDICULAR TO LINE "A" AFORESAID; THENCE NORTH 07 DEGREES 35 MINUTES 42 SECONDS EAST, ALONG THE LAST MENTIONED PERPENDICULAR LINE, 66.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3 "D":  
 EASEMENT FOR THE BENEFIT OF PARCEL 2 FOR DRIVEWAY AND UTILITY PURPOSES AS CREATED BY DEED RECORDED AS DOCUMENT 87530839 OVER: THAT PART OF FRACTIONAL SECTION 8 (NORTH OF THE INDIAN BOUNDARY LINE); ALSO THAT PART OF FRACTIONAL SECTION 8 (SOUTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF ST. CHARLES ROAD FIRST ADDITION TO PROVISIO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF FRACTIONAL NORTHEAST 1/4 LYING NORTH OF ST. CHARLES ROAD) OF SECTION 8 (SOUTH OF THE INDIAN BOUNDARY LINE), (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTH WESTERN RAILROAD) AND THAT PART OF THE VACATED STREETS AND ALLEYS LYING THEREIN; ALSO, THAT PART OF FRANK J. HETZEL'S SUBDIVISION OF VARIOUS LOTS IN THE ST. CHARLES ROAD SECOND ADDITION TO PROVISIO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL NORTHEAST 1/4 (LYING NORTH OF ST. CHARLES ROAD) OF SECTION 8 (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTH WESTERN RAILROAD) AND THAT PART OF THE VACATED STREETS AND

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ALLEYS LYING THEREIN; ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 0 DEGREES 0 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE, HEREINAFTER DESCRIBED LINE "A", DRAWN 100 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 3253.04 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST ALONG SAID LINE "A" 1654.51 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE (BEING ALSO ALONG SAID LINE "A"), CONVEX TO THE SOUTHWEST TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 4288.12 FEET, THE CHORD OF WHICH BEARS SOUTH 84 DEGREES 06 MINUTES 59 SECONDS EAST, 375.58 FEET, AN ARC DISTANCE OF 375.64 FEET TO A POINT ON A LINE DRAWN 126.48 FEET (MEASURED PERPENDICULARLY WEST OF AND PARALLEL WITH THE EAST LINE OF THE AFORESAID SECTION 8 (SOUTH OF THE INDIAN BOUNDARY LINE): THENCE SOUTH 1 DEGREE 29 MINUTES 18 SECONDS EAST, ALONG SAID PARALLEL LINE, 66.32 FEET TO A POINT ON A LINE DRAWN 66 FEET SOUTH OF AND CONCENTRIC WITH THE CURVED PORTION OF THE AFORESAID LINE "A"; THENCE NORTHWESTERLY ALONG SAID CONCENTRIC LINE, BEING THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 6354.12 FEET, THE CHORD OF WHICH BEARS NORTH 84 DEGREES 08 MINUTES 45 SECONDS WEST, 386.06 FEET, AN ARC DISTANCE OF 386.12 FEET; THENCE NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, TANGENT TO THE LAST DESCRIBED COURSE AND PARALLEL WITH THE STRAIGHT PORTION OF THE AFORESAID LINE "A", 1654.51 FEET TO A POINT ON A LINE DRAWN THROUGH THE POINT OF BEGINNING; SAID LINE BEING PERPENDICULAR TO SAID LINE "A", - THENCE NORTH 07 DEGREES 55 MINUTES 42 SECONDS EAST, ALONG SAID PERPENDICULAR LINE, 66 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 3 "E":

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY DEED RECORDED AS DOCUMENT 26188913 AND PER DOCUMENT 87530829 FOR STORM SEWERS OVER: THAT PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5 (NORTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF FRACTIONAL SOUTH EAST 1/4 OF SECTION 5 (NORTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF FRACTIONAL SECTION 8 (NORTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF FRACTIONAL SECTION 8 (SOUTH OF THE INDIAN BOUNDARY LINE); ALSO, THAT PART OF ST. CHARLES ROAD FIRST ADDITION TO PROVISO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE FRACTIONAL NORTHEAST 1/4 (LYING NORTH OF ST. CHARLES ROAD) OF SECTION 8 (SOUTH OF THE INDIAN BOUNDARY LINE), (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD) AND THAT PART OF THE VACATED STREETS AND ALLEYS LYING THEREIN; ALSO THAT PART OF FRANK J. HETZEL'S SUBDIVISION, BEING A SUBDIVISION OF VARIOUS LOTS IN THE ST. CHARLES ROAD SECOND ADDITION TO PROVISO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE FRACTIONAL NORTHEAST 1/4 (LYING NORTH OF ST. CHARLES ROAD) OF SECTION 8 (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD) AND THAT PART OF THE VACATED STREETS AND ALLEYS LYING THEREIN; ALSO, THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE,

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HEREINAFTER DESIGNATED LINE "A", DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 5; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG SAID LINE "A", 1340.00 FEET; THENCE SOUTH 7 DEGREES 35 MINUTES 42 SECONDS WEST, ALONG A LINE DRAWN PERPENDICULAR TO THE AFORESAID LINE "A", 66.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE SOUTH 82 DEGREES 24 MINUTES 18 SECONDS EAST, ALONG A LINE DRAWN 66.00 FEET (MEASURED PERPENDICULARLY) SOUTHWESTERLY OF AND PARALLEL WITH SAID LINE "A", 3567.55 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 6354.12 FEET, THE CHORD OF WHICH BEARS SOUTH 84 DEGREES 08 MINUTES 45 SECONDS EAST, 386.06 FEET, AN ARC DISTANCE OF 386.12 FEET TO A POINT ON A LINE DRAWN 126.48 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 8 AFORESAID; THENCE NORTH 78 DEGREES 06 MINUTES 37 SECONDS EAST, 110.97 FEET; THENCE NORTH 88 DEGREES 30 MINUTES 42 SECONDS EAST, 69.84 FEET TO A POINT ON A LINE DRAWN 52.51 FEET (MEASURED PERPENDICULARLY) EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 9 AFORESAID; THENCE SOUTH 1 DEGREE 29 MINUTES 18 SECONDS EAST, ALONG THE LAST MENTIONED PARALLEL LINE, 19.00 FEET; THENCE SOUTH 88 DEGREES 30 MINUTES 42 SECONDS WEST, 68.12 FEET; THENCE SOUTH 78 DEGREES 06 MINUTES 37 SECONDS WEST, 111.91 FEET THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 6373.12 FEET, THE CHORD OF WHICH BEARS NORTH 84 DEGREES 09 MINUTES 28 SECONDS WEST, 389.89 FEET, AN ARC DISTANCE OF 389.95 FEET; THENCE NORTH 82 DEGREES 24 MINUTES 18 SECONDS WEST, TANGENT TO THE LAST DESCRIBED COURSE ALONG A LINE DRAWN 85.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH LINE "A", 3567.55 FEET TO A POINT ON THE AFOREMENTIONED LINE DRAWN PERPENDICULARLY THROUGH THE POINT OF BEGINNING; THENCE NORTH 07 DEGREES 35 MINUTES 12 SECONDS EAST, ALONG SAID PERPENDICULAR LINE, 19.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

### PARCEL 3 "F":

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DEED RECORDED AS DOCUMENT 26188913 AND PER DOCUMENT 87520839 FOR STORM WATER DETENTION OVER THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF SECTION 9; ALSO, THAT PART OF THE SUBDIVISION OF THE ESTATE OF GEORGE GLOS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF A LINE DRAWN 52.51 FEET (MEASURED PERPENDICULARLY) EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 9 AND A LINE DRAWN 50.00 FEET (MEASURED RADially) NORTHEASTERLY OF AND CONCENTRIC WITH THE CENTER LINE OF EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY; THENCE NORTH 1 DEGREE 29 MINUTES 18 SECONDS WEST, ALONG SAID LINE DRAWN 52.51 FEET EAST AND PARALLEL, 290.00 FEET; THENCE SOUTH 88 DEGREES 38 MINUTES 51 SECONDS EAST, 625.22 FEET; THENCE SOUTH 52 DEGREES 39 MINUTES 17 SECONDS EAST, 189.60 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 1033.32 FEET, AND THE CHORD OF WHICH BEARS SOUTH 67 DEGREES 48 MINUTES 56 SECONDS EAST, 540.49 FEET, AN ARC DISTANCE OF 546.85 FEET; THENCE SOUTH 1 DEGREE 14 MINUTES 30 SECONDS WEST, 20.08 FEET TO A POINT ON A LINE DRAWN 15.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY; THENCE NORTH 88 DEGREES 45 MINUTES 30 SECONDS WEST, ALONG SAID

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PARALLEL LINE, 829.40 FEET; THENCE NORTH 1 DEGREE 14 MINUTES 30 SECONDS EAST, 35.00 FEET TO A POINT ON LINE DRAWN 50.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK; THENCE NORTH 88 DEGREES 45 MINUTES 30 SECONDS WEST, ALONG SAID PARALLEL LINE, 300.37 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE (BEING ALSO 50.00 FEET NORTHEASTERLY OF AND CONCENTRIC WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK AFORESAID), CONVEX TO THE SOUTHWEST, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 6338.12 FEET, AND THE CHORD OF WHICH BEARS NORTH 88 DEGREES 07 MINUTES 38 SECONDS WEST, 139.63 FEET, AN ARC DISTANCE OF 139.63 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:  
**NON-EXCLUSIVE EASEMENT** FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE DECLARATION OF INGRESS AND EGRESS EASEMENT RECORDED MARCH 15, 2005 AS DOCUMENT 0507433169, FOR UTILITIES AND VEHICULAR INGRESS AND EGRESS ON, OVER AND ACROSS THE INGRESS AND EGRESS EASEMENT AREAS MORE PARTICULARLY DESCRIBED THEREIN.

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