

UNOFFICIAL COPY



Doc#: 0517827029
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/27/2005 10:40 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **JPMorgan Chase Bank, N.A. (Chase)**, does hereby certify that mortgage dated June 7, 1989, and recorded June 26, 1989 as Document 89289804, made by Martin Goldstone, M.D., and Patty Ann Goldstone, His wife, and Harris Trust and Savings Bank, as Trustee under trust agreement dated November 12, 1987 and know as Trust Number 44215, to CHASE (Successor by Merger to First Chicago Bank of Oak Park) to secure a note for \$40,000.00. In the office of the recorder of COOK County, on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

PIN#: 12-27-404-053-0000

Physical Address:
8935 WEST GRAND AVE, RIVER GROVE, IL. 60171

IN WITNESS WHEREOF, **Chase** by its duly authorized officers, has hereunto set its hand this Thursday, November 18, 2004.

lot 4
C.T.I./W
SPS 047671
221 130883

BOX 333-CP

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Signed and acknowledged in the presence of:

OAK PARK

[Handwritten signature]

Witness: ALISON MORRIS

[Handwritten signature]

Witness: CANDACE PARKS

Chase
FKA FIRST CHICAGO BANK OF

By: *[Handwritten signature]*
Vice President: MICHELLE TAYLOR

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Chase**, MICHELLE TAYLOR, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

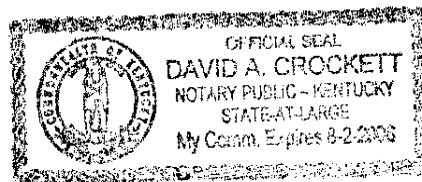
IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Thursday, November 18, 2004.

Instrument prepared by: DAVID A CROCKETT

[Handwritten signature]
Notary Public—DAVID A CROCKETT

Acct Number: NA

My Commission Expires: _____



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5067671 SNC
 STREET ADDRESS: 8935 GRAND AVENUE
 CITY: RIVER GROVE COUNTY: COOK
 TAX NUMBER: 12-27-404-053-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 10 IN BLOCK 11 IN WALTER G. MC INTOSH COMPANY RIVER PARK
 ADDITION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT, THENCE WEST ALONG THE NORTH LINE
 OF SAID LOT 10 24.0 FEET; THENCE SOUTH 41 FEET; THENCE WEST AT RIGHT ANGLES TO
 THE LAST DESCRIBED COURSE A DISTANCE OF 6.30 FEET; THENCE SOUTH 84 FEET TO THE
 NORTH LINE OF A 16 FOOT WIDE PUBLIC ALLEY; THENCE EAST ALONG SAID NORTH LINE OF
 ALLEY 31.08 FEET TO THE EAST LINE OF SAID LOT 10, SAID LINE BEING THE WEST LINE
 OF SPRUCE STREET; THENCE NORTH 125 FEET TO THE POINT OF BEGINNING ALL IN
 AFORESAID SUBDIVISION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND
 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.

Approved by Cook County Clerk's Office