

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DRIVE SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 708WFB  
Reference #: 708-004989887



\* 7 0 8 - 0 0 / 2 3 9 8 8 7 7 \*

Secondary Reference #: 20050622 (R045)

PIN/Tax ID #: 10-35-316-066-0000

Property Address:

6628 N CENTRAL PARK  
LINCOLNWOOD, IL 60645



0517832146

Doc#: 0517832146  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/27/2005 10:13 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **YOO SUN CHOI**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$54,689.00**

Date of Mortgage: **12/31/2004**

Certificate #: **NA**

Date Recorded: **1/13/2005**

Document #: **0501341002**

Comments:

Legal Description: **ALL INTEREST IN THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:**

**LOT 30 AND 29 (EXCEPT THE SOUTH 17 FEET) IN BLOCK 10 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 35 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1927 AS DOCUMENT NUMBER 9548461.**

APN: **10-35-316-066**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/10/2005**.

**Wells Fargo Bank, N.A.**

  
\_\_\_\_\_  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*Handwritten initials/signature*

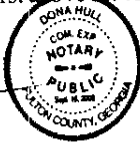
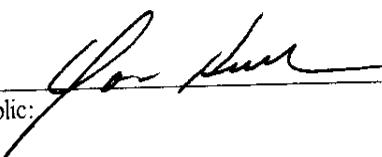
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State of **GA**  
County of **FULTON**

On this date of **06/10/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office