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0517839048

Doc#: 0517839048
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 06/27/2005 01:41 PM Pg: 1 of 1

Prepared by Security Connections Inc.
When recorded mail to:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

MAIL TO

MORTGAGEE'S AFFIDAVIT

The undersigned, *SANDY BROUGH* does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from *GEORGE DANIEL AND EMMA DANIEL, HUSBAND AND WIFE* to Mortgage Electronic Registration Systems, Inc. as nominee for *WHITEHOUSE MORTGAGE CORPORATION*, in relation to property located at *8840 SANDERS, DES PLAINES, IL 60016*, recorded at *COOK (A)* County, State of *IL* on *OCTOBER 18, 2004* at Book _____, Page _____, Doc *0429242051*.
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said mortgage.
4. That the correct MIN for the mortgage is MIN *100052550022836299*, and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

LOT 14 IN BLOCK 3 IN WILLIAM ALTER SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THAT PART THEREOF TAKEN FOR WESTERN AVENUE) PER DOCUMENT 12269226 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-15-202-016

Signed this *14th* day of *APRIL 2005*.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH
VICE PRESIDENT

CAROL LEE
SECRETARY

State of Idaho S.S.
County of Bonneville

On *APRIL 14, 2005* before me *CARLA TENEYCK* personally appeared *SANDY BROUGH* and *CAROL LEE* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as *VICE PRESIDENT* and *SECRETARY* and acknowledged to me the corporation executed it.

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO

NOTARY PUBLIC
CARLA TENEYCK
(COMMISSION EXP. 09-02-09)

FS8020404AI.S.03110
LOAN NO(*500228362*)
(nmri.fs.affidavit)

Property of Cook County Clerk's Office