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Doc#: 0517839057
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/27/2005 01:57 PM Pg: 1 of 3

_____(Space Above This Line for Recording Data)

Loan No. 44-124542

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONFIRM, RELEASE and QUIT CLAIM unto DELORES J. ROGERS, DIVORCED

AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 7TH day of JAN. A.D. 1993, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book ____ of records, on page ____, as Document No. 93045321 and in book ____ of records, on page ____, as Document No. _____ to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 14-33-313-077-1002
Property Address: 1618 N. BURLING ST., CHICAGO, ILLINOIS 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 25TH day of APRIL, A.D. 2005.

NORTH FEDERAL SAVINGS BANK

By _____ President

Attest _____ Secretary

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UNIT NUMBER "B" IN 1618 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 34 IN SCOTTS SUBDIVISION OF THE WEST ½ OF THE WEST ½ BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85282793 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-33-313-077-1002

Property of Cook County Clerk's Office