UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE, THE MORTGAGE OR DEED! OR TRUST WAS FILED.

Doc#: 0517941129
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 06/28/2005 12:39 PM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that Suburban Bank of Barrington, 333 N. Northwest Hwy, Barrington, IL 60010 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge a, cloes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL H. SACKETT AND SHELLEY L. LEGUSON, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso were that they may have acquired in, through or by a certain Mortgage bearing date the 15th day of October 2004, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 0430715116, to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

LOT 8 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 11-31-110-003-0000

COMMON ADDRESS: 2135 W. GREENLEAF AVENUE, CHICACO, IL 60645

WITNESS OUR hands, this 21ST day of APRIL, 2005.

HARRIS BANK

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CORINNE M RENNETT VICE PRESIDENT

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STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISA TURNER, personally known to me to be the COLLATERAL MANAGER and CORINNE M. BENNETT, personally known to me to be the VICE PRESIDENT of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21ST day of APRIL, 2005.

Proberty of Cook County Clerk's Office

MAIL TO:

MICHAEL SACKETT SHELLEY L. FERGUSON 1912 CLOVER RD. **NORTHBROOK, IL 60062**