

# UNOFFICIAL COPY



0517942024

Doc#: 0517942024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/28/2005 09:14 AM Pg: 1 of 2

## RECORDING REQUESTED

### BY:

ABN AMRO Mortgage Group

## AND WHEN RECORDED

### MAIL TO:

ABN AMRO Mortgage Group  
Lien Release Department  
7159 Corklan Drive  
Jacksonville FL 32258

Loan Number: 0603806684

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, STANDARD FEDERAL BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgageor(S): MARSHAL M STEIN and JUDITH STEIN HUSBAND AND WIFE

Original Mortgagee(S): STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Instrument No: 98826282 Date of Note: 09/09/1998 Original Recording Date: 09/16/1998

Property Address: 2235 N CRAWFORD AVE EVANSTON, IL 60201

Legal Description:

**PARCEL 1: THE SOUTH 1/2 OF LOT 8 (EXCEPT THE WEST 10 FEET THEREOF) AND THE NORTH 1/2 OF LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN THE HIGHLANDS EVANSTON-LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 9 (EXCEPT STREET) IN BLOCK 1 IN THE HIGHLANDS EVANSTON-LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-11-314-005 10-11-314-006 10-11-314-021**

Pin #: 10-11-314-005,10-11-314-006,10-11-314-021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/23/2005.

STANDARD FEDERAL BANK NA

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }  
City/County of Duval }

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This instrument was acknowledged before me on 06/23/2005 by Polly McDonagh, AUTHORIZED OFFICER of STANDARD FEDERAL BANK NA , on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

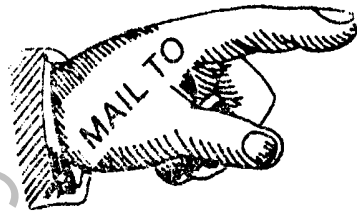
== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval



Property of Cook County Clerk's Office