

UNOFFICIAL COPY

PREPARED BY:

Sandra Aguirre
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996



Doc#: 0517944051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2005 12:16 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Roberto Casimiro
8435 Heather Dr.
Burr Ridge, IL 60527

Loan No. 11310591

GUT# 05-0324

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Rodrigo Camarena and Roberto Casimiro** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **15th** day of **September**, A.D. **2000**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **00845428**, and a certain Assignment of Rents dated the **15th** day of **September, 2000** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **00845429**, and further secured by Subordination Agreement dated the **15th** day of **September, 2000** and recorded under Document No. **00845430** to the premises therein described, as follows, to-wit:

Lots 10 to 12, both inclusive, (except that part commencing at the Northwest corner; thence South along West Line, 2 3/4 inches ; thence East to the Point in the East Line of the West 1/2 of Lot 11, 2 7/8 inches South of the North Line; thence East to a Point 9 3/4 inches West of the East Line of the West 1/2 of Lot 12 and 2 3/4 inches South of the North Line; thence North to the North Line; thence West along the North Line to the Point of Beginning) in Block 16 in Carpenter's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
P.I.N. #: 17-08-416-004

Common Address: 914-928 W. Fulton Market
situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 20th day of June, A.D.2005

ATTEST:

By: [Signature]
Michael J. Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

By: [Signature]
Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael J. Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of June, A.D.2005

[Signature]
Notary Public

SEAL:

